

# THE WAR CRY

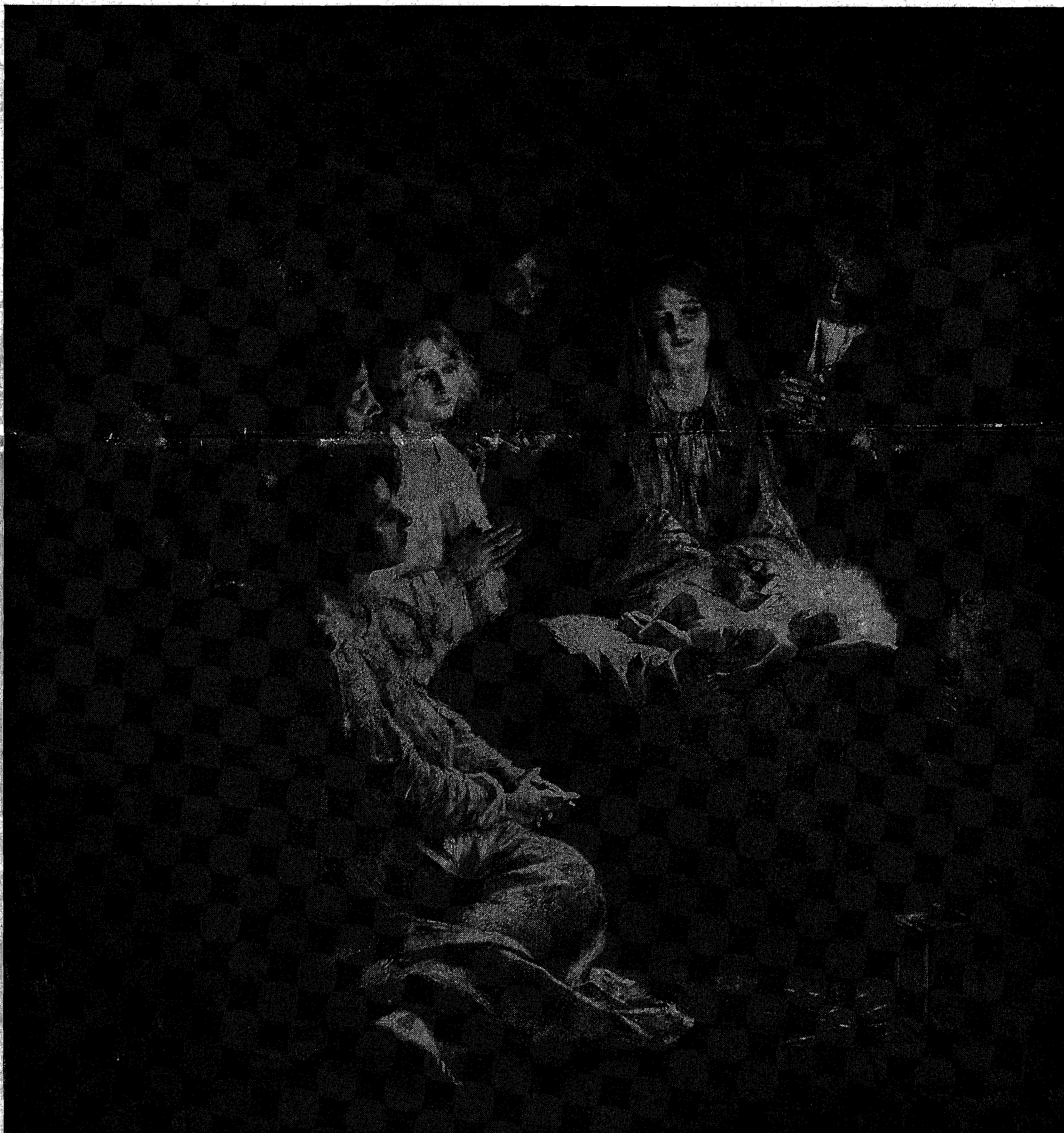
OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA AND BERMUDA



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TORONTO, SATURDAY, DECEMBER 16, 1950

CHAS. H. BAUGH, Commissioner



Painting by W. Firlé

*Unto you is born this day, . . . . a Saviour, which is Christ the Lord. (Luke 2:11)*

**"OH, COME LET US ADORE HIM, CHRIST THE LORD!"**



# Readers' Contributions

## ARTICLES AND MESSAGES ON VARIED THEMES

### IN THE RIGHT PLACE

BY R.A.H.

"Thou didst not come to this place by chance. It is the very place God intended for thee."

If you were to ask yourself just why you are in the place you are now, your mind, and thoughts might lead through a series of circumstances, decisions that were made, situations that forced your hand or appointments beyond your control.

Joseph became the food controller of Egypt not because he chose, but as a result of accepting God's will. Truly he was sold to the Midianites and taken to Egypt, but he devoted himself and did his best in the house of Potiphar, in prison,

we marvel at the way "things worked together for good." Joseph explained it in this way, "Surely God has brought me to this place."

Paul in the years of his service to God found himself in a host of trying circumstances. In prison, before the Sanhedrin, before rulers and in persecutions. Paul used these trying times as periods of service. Leaders were impressed, a jailer converted. The Apostle said, "I have learned in whatsoever state I am therewith to be content."

#### Opportunities for Witnessing

The life of Paul reveals that with every situation comes an opportunity to witness for the Master.

do your utmost to live, love and serve Him.

"Just where you stand in the conflict,

There is your place!

Just where you think you are useless

Hide not your face!

God placed you there for a purpose,

Whate'er it be.

Think, He has chosen you for it,

Work loyally.

Gird on your armor! Be faithful

At toil or rest,

Whiche'er it be, never doubting God's way is best.

## ARE YOU READY

### TO CONFORM WITH GOD'S GREAT PLAN OF SALVATION?

Then follow these simply-stated instructions:

FIRST OF ALL you must repent—that is, to be sorry you have sinned, be ready to forgive others, and wherever possible, to put right wrongs you have done to God or man. Second: Ask God for Christ's sake to forgive you. Third: Believe that He hears and answers your prayer. Fourth: Confess boldly that you have started to serve God.

You will now be in the position of a man, who, having walked in the wrong direction, has turned round and started on the right way. Grace will be needed for every step, fierce temptations will have to be fought, and the new nature which will have been imparted to you will need to be watched over and developed. God will be even more interested in your struggles than you are yourself. He will meet YOUR EVERY NEED if you look to Him.

and as he bore minor responsibilities greater duties were placed upon his shoulders. Rather than be mastered by a situation, he soon became the master. As we look at his life

Reader-friend; will you not pray to the Lord to increase your vision and faith? Where you stand today can be an opening for service. Believe that God has brought you and

Out in the fight or on picket,  
Stand firm and true:  
This is the work which your  
Master  
Gives you to do."

### The Follower

HIS was a kindly word that fell  
Like a snowflake on the ground,  
And its soft smooth touch,  
Seemed to mean so much,  
To the folk all standing round.

And he spoke of the mighty power  
of Love,

And the Pearl of Great Price, too;  
In humility,

He made his plea,  
And his words indeed rang true.

And then with a moment's prayer  
he stopped,

And a smile seemed to wreath his  
face;

"God's will be done,"  
"His Kingdom come,"

He whispered as he said grace.

And the crowd seemed to go its way  
in peace,

With food for thought indeed;  
Example alone,

The seed had sown,  
And had met a human need.

Conrad Eiermann.

## THOUGHTS ON FAITH

A MAN of great faith was Elisha, the prophet of God; and he was able to see a great miracle and a great revelation when God sent heavenly hosts to protect him. When we seek, inquire, and have faith, great revelations come to us. We have to take time. When Elisha's servant was afraid, Elisha prayed that God would open his eyes. When his eyes were open the provision of God was seen—the mountain was full of horses and chariots of fire, and his fear was gone. How often we fail by not having faith! There is nothing impossible with God. Seen from outside, the path of faith is very painful, but it is for us all to learn; to those who walk in faith, it is full of sweetness and peace.

The mountains on which Abraham communed with God were mountains of terror to Lot. He thought he would perish there. But he need not to have feared. God is everywhere present. To His children who have faith, we also learn a

lesson of love and forgiveness. Love with faith is the greatest blessing God can give us, for He Himself is Love. In return we can give ourselves to Him by faith. When we are assailed by difficulties, various kinds, persecution, sometimes by affliction, our loved ones taken from us, or we tread a lonesome path, we learn by faith to trust God. We learn the meaning of the song:

"Then my soul shall fear no ill,  
Let Him lead me where He will,  
I will go without a murmur,  
And His footsteps follow still.

It takes prayer and faith, but Jesus Christ, our Intercessor, is able, abundantly able, to give that faith in order for us to be an overcomer. In these times of uncertainty in which we are living we need more prayer, more love, more faith.

The third verse of song 509 or the eleventh chapter of Hebrews will help us.

How much are we willing to pay?  
Mrs. Major E. Higdon,  
Vancouver, B.C.



### FOR THE FAMILY ALTAR

#### SUNDAY:

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

Romans 15:1.

If there be some weaker one,  
Give me strength to help him on;

If a blinder soul there be,  
Let me guide him nearer Thee.

#### MONDAY:

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Romans 12:1.

Thou hast my flesh, Thy hallowed shrine,  
Devoted solely to Thy will:

Here let Thy light forever shine,  
This house still let Thy presence fill;

O source of Life, live, dwell and move

In me, till all my life be love!

#### TUESDAY:

Seekest thou great things for thyself? seek them not.—Jeremiah 45:5.

I would not have the restless will

That hurries to and fro,  
That seeks for some great thing to do,

Or secret thing to know;  
I would be treated as a child,

And guided where I go.

#### WEDNESDAY:

And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares, and riches, and pleasures of this life, and bring no fruit to perfection.—Luke 8:14.

Preserve me from my calling's snare,

And hide my simple heart above,

Above the thorns of choking care,

The gilded baits of worldly love.

#### THURSDAY:

See that ye refuse not Him that speaketh.—Hebrews 12:25.

From the world of sin and noise

And hurry I withdraw;  
For the small and inward voice

I wait with humble awe.

#### FRIDAY:

They that know Thy name will put their trust in Thee; for Thou, Lord, hast not forsaken them that seek Thee.—Psalms 9:10.

In Thee I place my trust,  
In Thee I calmly rest;

I know Thee good, I know thee just,

And count Thy choice the best.

#### SATURDAY:

For I the Lord thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

Isaiah 41:13.

"Fear not, I am with thee; oh be not dismayed!"

For I am thy God, I will still give thee aid.



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# What Is Jesus Like?

**Do We Who Preach Christ To The Unsaved  
Make Him Easily Understood?**

**J**ESUS was a very plain and practical Preacher. I wish we had more preachers like Him today. When He talked to fishermen He spoke of a great catch of fishes — He would make them fishers of men if they would follow Him. They could understand anything He said about the sea and net and boats and fish.

To the farmer He talked of sowing and reaping; to the grape grower it was vineyards; to the Pharisees and priests He expounded the law; to the worshiper of money He told of what happened to the miser who built greater barns in which to store more riches than he could sit and gloat over.

With what He did in mind, I sometimes wonder if we who preach Christ to the unsaved make Him easily understood. You and I know Christ because we have accepted Him as our Saviour; we have experienced His power to redeem us from the worst of sins. We don't question that He really is, even as we worship Him as a Spirit.

## Where Will He Look?

But what about the man whom sin has ruined, and who realizes how impotent he is to help himself? He cannot know the power of Jesus over the evil in his life until he has come to know Jesus. What does it mean to this man when we tell him: "Look to Jesus; He will save you." The man doesn't feel that he can be saved from the power of the evil thing that has defeated him. And where will he look? What will

he look for? What is Jesus like? Dare I tell him to look at me? Can you tell him that he can see Jesus in you?

To him who is hungry, has no place to sleep, his clothing in rags and his shoes without soles, our Jesus, the Spirit, doesn't add up right. The man knows that such needs are supplied by men, not by spirits. Faith in God's provision is an enigma to him until we are able to teach him what it is.

Someone has handed down a little story that illustrates what I'm saying: A little girl who was safely tucked in bed screamed out when a thunderstorm broke with terrific fury and lurid lightning. The mother, running to reassure her, said: "Didn't I tell you, dear, not to be afraid; that God is watching over you, and you won't get hurt?"

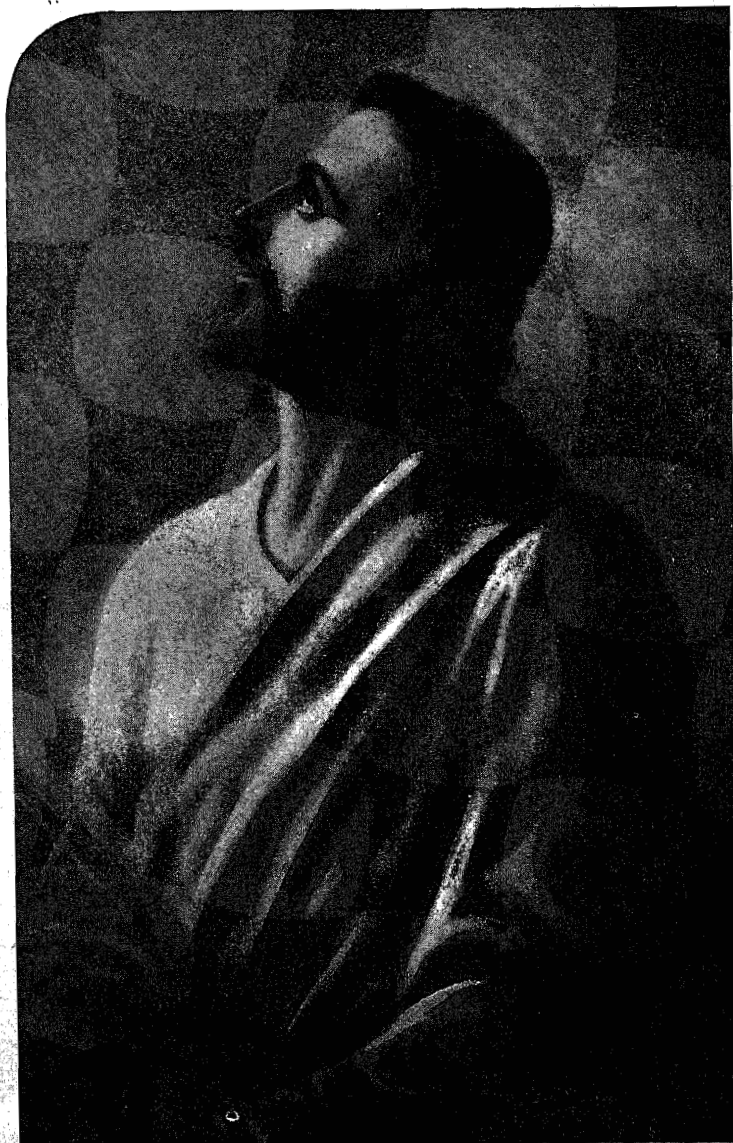
"Yes, mamma," sobbed the frightened little one, "I know you did. But when it thunders like that I want somebody with skin on."

## Human Questioning

Isn't this just about where the puzzled sinner stands? Isn't his questioning very human? He can't understand a Saviour who is only a Spirit but he can understand that "a Saviour with skin on," even as you and I, might help him out of his plight.

Jesus was God, made human. He was God "with skin on." And He drew all sorts of people to Himself — the rich, the poor; the halt, the blind; the learned and the ignorant; the old men and the young; the

BY  
THE  
LATE  
ENVOY  
HENRY  
F.  
MILANS  
O.F.



wretched and the vile. Yet He was human like ourselves. Then we, too, can be like Him, don't you think?

When He went back to His throne Jesus left us here — His likenesses — to show men, as He did, what the Father is like; His love, His compassion, His anxiety for the salvation of all His children.

Doesn't He expect us to do this in ways that sinners can understand; in words and phrases and illustrations that all who hear can easily interpret? Else what does our preaching profit?

Jesus expects our lips to tell His love, to assure the outcast he is not despised, to tell the sinful that he is not cast out. He wants us to let the timid and the doubting know that they, too, may come; and tell the hopeless that love and pardon await them. It is for us, His image, to speak words of comfort and hope as He spoke them.

If we are like Him, then we will impart confidence and faith as He did to all wounded hearts.

## He Came in the Flesh

We who know Jesus worship Him in Spirit. But Jesus was God "with skin on." He came in the flesh that sinful men might know God by the human feel — that he can talk to and understand.

Doesn't He expect you and me to thus portray Him?

Isn't this where we who are His disciples must stand in His stead to those we are trying to win for Him? Is it not our part in God's plan that we show what He is like "with skin on?"

Surely we must look like Jesus and speak like Jesus and love like Jesus; reveal Him in our sympathy and compassion; have the tenderness of His touch, the sweetness of His voice, and show His sorrow for those who are dying without Him.

## Christ's Mouthpieces

Through us is the only way Jesus can bring Himself face to face with those for whom He died. We are the only mouthpieces through which He can talk to them. For this great purpose has He saved us.

If we are not like Jesus, how can we show sinners what a dear Saviour we have found?

Draw Thou my soul, O Christ,  
Closer to Thine;  
Breathe into every wish  
Thy will divine.  
Raised my low self above,  
Won by Thy deathless love,  
Ever, O Christ, through mine  
Let Thy love shine.

We are made in the image of God.



## The Refuge

**L**IKE as a father clasps in his embrace  
His blood-bequest unto a stalwart race:  
To all mankind such staunch allies dare prove  
A timeless trust inspired by deathless love.

So our God-Father holds His children fast;  
Serene they rest above life's fiercest blast,  
Impervious to maddening doubt's alarms,  
Safe sheltered in the refuge of His arms!

Ian MacLennan.

From

## WITHIN WALLS

A Series Of  
Meditations By  
MAJOR MARION  
NEILL

## MOUNTAIN STREAMS

"Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with Whom is no variableness, neither shadow of turning."—James 1:17.

**I**NNUMERABLE streams flow down the mountain side. They join the purling river, after rapidly rushing downhill in torrents.

## The Source of Supply

Where does all the water come from? Are the eternal snows the sole source of water supply? Some mountains look bare — no snow can be seen on them from the train window.

Ah! a memory comes to mind! While flying over the Rocky Mountains we saw lakes on the mountain peaks. Lakes that catch the rain-drops as they fall. Undoubtedly these lakes feed the mountain streams. No wonder the river flows at such speed — the secret is explained in the source of supply.

Cascading streams, falling down mountains rich in snow and holding lakes in their summits, are endless.

"All the rivers of Thy grace I claim,  
Over every promise write my name.

Grace for every task, grace for every day, grace for every situation that may confront us, and the duty that awaits us, is available in a never-ending supply. We may know the Source Of Supply and claim every promise for our own needs.

"By the pathway of duty  
Flows the river of God's grace."

## YOU WILL NEVER BE SORRY

For doing your best.  
For hearing before judging.  
For thinking before speaking.  
For standing by your principles.  
For being generous to an enemy.  
For keeping your promises.  
For refraining from gossip and idle chatter.





"Study to shew thyself approved unto God" 2 Timothy 2:15

A PAGE FOR TEEN-AGERS

# Y O-U-N-G P-E-O-P-L-E'S S-E-C-T-I-O-N

## Corps Cadet Institute

The recent corps cadet rally held at the London East Citadel covering the London area of the Division, under the leadership of the Divisional Young People's Secretary, Sr.-Major J. F. Morrison, was a time of inspiration to the large group of corps cadets and leaders in attendance. Following the opening song "Hold the Fort for I am coming," Corps Cadet Guardian G. Agar, and Corps Cadet R. VanBoven of Strathroy, prayed. 1st. Lieut. M. Hyslop of St. Mary's, led in the singing of "Thank you Lord for saving my soul."

A corps cadet institute was then held, when the six groups discussed corps cadet problems and developments. Each group then presented the findings to the rally as a whole. This method of instruction proved most profitable and constructive. The musical period with Corps Cadet L. Dumerton at the piano, was a test of our knowledge of the old fashioned Salvation Army choruses. Corps Cadets M. Cliffe and D. Whitfield of the South London Corps, and Corps Cadets R. Barrett and P. Austin of St. Thomas, led

## LEADERSHIP TRAINING COURSE

On a Territorial basis will commence in January, 1951. Full details will be forwarded to Corps Officers from Divisional Headquarters.

HOW CAN LEADERSHIP TRAINING HELP YOU? EVERY YOUTH WORKER wants to know!

More About  
1. THE BIBLE  
2. YOUNG PEOPLE  
3. HOW TO TEACH  
4. WHAT TO TEACH

Your Teaching Is Your Offering To God

"Study to show thyself approved unto God."—2 Tim. 2:15.

Young People's Dept., Territorial Headquarters, 538 Jarvis Street, Toronto 5, Ont.

the singing. A test covering the course for September and October was given which showed satisfactory results.

Refreshments were served in the young people's hall when the London Corps Cadets were hosts to the visiting brigades. Mrs. Major Morrison who has been acting as the Divisional Corps Cadet Guardian also participated.

## Young People's Program

Sponsored by Earls Court Songster Brigade (Captain E. Parr) a musical program was arranged to give incentive musically and financially to the young people's band. Cornet solos were played by Bandsman G. Wood, North Toronto, and B. Stevens, boy soprano, sang twice. Bandsman Wood essayed Leidzen's solo, "Happy All the Day," and also Colonel B. Coles' melody, "I Heard of a Saviour." Blessing was received by Songster E. Moore's contralto solo. Band and songsters played an important part in this event by providing three pleasing presentations each. The songsters sang the "Winds of God," "The Divine Gardener" and "The Beatitudes." The band's numbers were "Praise," "Goodbye" (Continued in column 4)

## Rallies And Councils In The Territory

Sub-zero temperature and a strong wind proved little hindrance for over one hundred delegates from eleven corps of Northern Saskatchewan who came by car, bus, and train to the "Hub City," Saskatoon.

Youthful exuberance and ready testimony attracted many a passerby when sixty delegates formed a ring on the main corner Saturday evening and held a rousing open-air under the leadership of Major S. Jackson of the Citadel Corps.

A youth rally followed when a number of items were rendered by visiting delegates. The citadel band and songsters provided suitable numbers and the evening was brought to a close by a special challenge to youth by Major W. Ross.

Sunday morning the delegates commenced a day with God. Under the leadership of Brigadier A. Dixon the delegates sang a dedication prayer. A timely message from the Territorial Young People's Secretary, Lt.-Colonel T. Mundy, read by Major W. Ross, called on all present to make a more consecrated effort for Christ. Standards of holy living were set forth in a paper read by Corps Cadet D. Zoreb of Tisdale. "Have Thine Own Way, Lord"—sung by B. Mills of North Battleford—prepared the way for the heart-searching talk by Major Ross.

The afternoon session proved varied and interesting when musical items as well as papers on special topics were presented. Major Ross brought the session to a close with a spiritual message.

Although the temperature outside was falling rapidly, the spiritual atmosphere within was high for the final meeting of the day. Mrs. Brigadier Dixon stressed the words of the opening song and found a ready response in the hearts of all. Pro-Lieutenant G. Fordyce of Swift Current spoke. Following the stirring solo by Songster Leader Mrs. Mills of North Battleford, Major Ross brought the final message of the day. Long to be remembered were the closing moments of the meeting when forty-five seekers sought power that their lives might be fruitful for the Master.

A musical festival presented by the citadel band and songsters on Monday evening brought to a close a profitable Young People's week-end.

Three spirited rallies at New Glasgow, Halifax and Whitney Pier respectively were conducted recently. The corps cadets of the Pictou County united with the youth groupers of that area at Stellarton. The Divisional Young People's Secretary, Major A. Moulton planned and piloted the meeting and the Divisional Commander and Mrs. Brigadier H. Newman were present. Brigadier Newman in his message challenged the young people to prize their rich heritage in the Army.

The corps cadets of the Halifax, Digby, Kentville, and Windsor corps met at the Cunard St. Citadel for two sessions. The final message at night was given by Major R. White of New Glasgow. Corps Cadets B. Meakings, M. Crews, J. Milley and M. Nowlan gave papers. 2nd. Lieut. G. Clarke of Kentville gave the message in the afternoon session.

Mrs. Major Moulton and Mrs. Major A. Hill, the Divisional Guardian, presented the certificates of "C" course and nineteen new corps cadets were dedicated under the Flag. The Commando Open-air

tactics created great interest and the final united march saw more than one hundred young people march the main street led by the Corps Cadet Band.

A feature of the day was the piano playing of Bandsman E. Abbott, Bandsman Eric is a graduate corps cadet of Adelaide St. Corps in St. John's, Newfoundland and is at present earning his Bachelor of Music degree at Acadia University.

The final rally was held at Whitney Pier on Cape Breton Island. Fifty Corps Cadets gathered. Here Brigadier and Mrs. H. Newman, Major Moulton and Captain I. Maddocks, the Territorial Guide Director, participated. Enthusiasm ran high. The open-air meeting was of the commando spirit with more than fifty in attendance. Captain Maddocks brought greetings. Mrs. Brigadier Newman presented the corps cadets with their certificates of "C" course. The program, piloted by the Divisional Young People's Secretary, concluded on a high spiritual note when Brigadier H. Newman addressed the group.

The officers of Whitney Pier Corps, Major and Mrs. W. Stanley, arranged for refreshments following the rally and during this time of fellowship Corps Cadet A. Hicks of Sydney recalled some of the highlights of the International Salvationist Youth Congress in England.

Cornwall, Ont. (Captain and Mrs. L. Jannison) During the week-end the corps was visited by Sr.-Captain D. Wagner and Songster S. Freestone, both of Montreal. After a rousing open-air meeting at the hub of the city, the comrades returned to the hall, where an enthusiastic meeting was conducted by the Captain. During this meeting Songster Freestone, a delegate to the International Youth Congress in London, delighted the audience with a well-prepared paper giving the highlights of her trip, and of the Congress events. The paper was repeated by special request on the Sunday night. A man, under the influence of liquor, staggered into the meeting and knelt at the Mercy-Seat.

Sunday both visitors gave unstintingly of their talent and ability to the success of the meetings. Special music, both vocal and instrumental was a feature of the day. A vocal duet sung by the visiting Captain and Sister Freestone "Have Thine Own Way, Lord" melted hearts, and the Holy Spirit worked in the hearts of the people. Four souls surrendered.

In a recent meeting Brother E. Armstrong strengthened comrades and friends with a spirit-filled Gospel message.

If you wish to grow, spend your time in the company of those who see above the clouds.

## Young Soul-Winners

Wellington, Nfld., (Captain and Mrs. E. Necho) Remembrance Day was fittingly observed here. School children, Home League members and others gathered at the Citadel and marched to the cemetery where a short service of remembrance was held. Captain Necho placed a wreath at the base of the monument and the new extension to the cemetery was dedicated.

A recent young people's meeting was a spirit-filled time. Chairs had to be placed along the front of the platform to accommodate the seekers. It was a touching sight to see junior soldiers leading their schoolmates and friends to the Mercy-Seat. Twenty-four boys and girls gave their hearts to Jesus. The Home League presented a service of song and served refreshments in the school. A goodly sum was realized and will be devoted towards improvements to the quarters.

Main Brook (Pro.-Lieut. G. Cave) Nine souls have found victory through Christ at the Mercy-Seat. Two new soldiers have been enrolled and large crowds attended the meetings.

Captain A. Evans, officer of Englee Corps recently conducted three meetings. His message at night "Weighed and Wanting" brought conviction to the listeners. One seeker came forward for salvation.

Windsor, Ont. Citadel (Major and Mrs. T. Ellwood) A youth rally, attended by young people from Windsor and district was conducted recently by the Divisional Commander, Lt.-Colonel A. Keith and the Divisional Young People's Secretary, Sr.-Major J. Morrison.

## Youth Congress Delegates

Talks on the International Salvationist Youth Congress, given by Guide-Captain Doreen Veitch, of Windsor Citadel, and Singing Company Leader Bessie Smith, of Chatham, Ont., two of the division's delegates, were inspiring and interesting. Moving pictures of the Congress were enjoyed. Music was provided by the Young People's Band.

Recently over four hundred students of S. J. Willis Junior High School were given a musical aptitude test on various phases of music. The only student to gain 100% on all points was our own Young People's Bandsman, Carl Chalk.

Victoria, B.C. Torchbearer.

(Continued from column 1) Egypt," and "Carry On" march. Lt.-Colonel T. Mundy presided, the Bible portion was read by Bandmember Reid, and Bandleader A. Majury voiced appreciation to the participants. Sr.-Major A. McInnes, Corps Officer, pronounced the benediction.

## IN THE MID-ONTARIO DIVISION

Three young people are shown at a Corps Cadet Rally in Cobourg, Ont., receiving from Brigadier R. Gage certificates for having completed their six-year course. Mrs. Brigadier Gage and Major M. Ellery (R), are also in the group.





# the CHRISTIAN SOLDIER'S ARMORY

A Page for Warriors of the Cross

## From The Beginning

Thy Word is true from the beginning, and . . . endureth for ever.  
Psalm 119, 160.

THE history of the Bible, with all its striking facts, furnishes a broad tributary stream to swell the tide of evidence. The history of its composition; the history of its preservation; the history of its translation from tongue to tongue; the history of its circulation throughout earth's wide domain—in a word, it's entire history surpassing fable and yet true—forms a powerful argument in defence of its divine origin.—C. H. Mackintosh.

## Rejoicing Over Victory

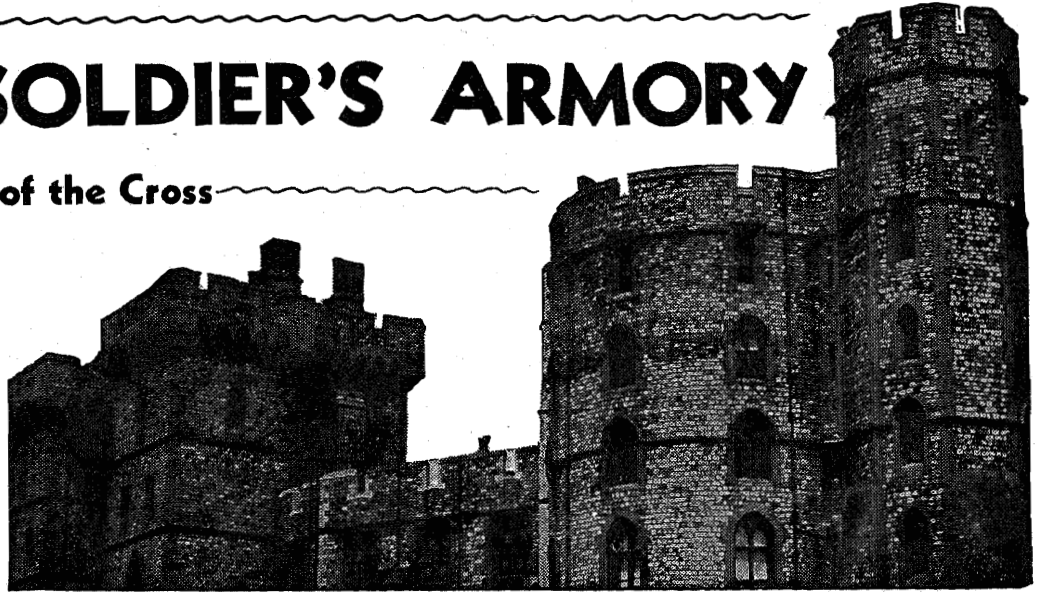
A spiritual outpouring was experienced by the Stratford, Ont., Corps, (Captain and Mrs. H. Burden) during a ten-day campaign conducted by the Spiritual Specials, Major and Mrs. W. Mercer.

For ten successive nights the message was faithfully given forth but it seemed that the forces of evil had raised a wall that was impenetrable. Not until the last night of the campaign, after seasons of prayer and believing faith, did a "break" come. Salvation and sanctification were sought for by the comrades who surrendered. Spontaneously, Envoy O. Clapp took the flag and a "Hallelujah wind-up" was enjoyed, in which recently enrolled Salvationists, who had never seen such an event, took part. There was rejoicing over victories won. Both the young people's and senior corps have been renewed in faith through the campaign.

One of the highlights of the crusade were the open-air meetings held every night, faithfully and intensively fought. On the last Saturday night, three were in progress at the same time, and the town was aroused by the sound of singing and Gospel messages. Two of the rings were disbanded twice because of passing parades, but the efforts recommenced, and many heard the message of salvation.

During a special young people's meeting, eleven young people sought salvation.

When you feel the cross is heavy,  
And you're tempted to give in,  
Take your weakness straight to Jesus,  
He will strengthen you within;  
He will give you grace and power,  
He will bring you safely through;  
He has done the same for thousands,  
He will do the same for you.



## "Inasmuch" Activities

By The Territorial League of Mercy Secretary, Mrs. Colonel Best

(Continued from a previous issue)

AN evening in the interests of the League of Mercy was held recently at Saskatoon Citadel, when the Divisional Commander, Brigadier A. Dixon, presented Major W. Ross, who presided over a musical program. Mrs. Brigadier Dixon inaugurated the "Sunshine Bag" scheme for the League of Mercy work in Saskatoon, and a substantial sum was raised.

A League of Mercy worker writes:

"We hold a meeting in the jail here each week, and have seen several definite conversions. Last Sunday seven men raised their hands for prayer.

"Cards of sympathy are sent to bereaved families, and we have received many words of appreciation for this little human touch."

"These are just a few of the highlights of our League of Mercy work here and we are believing for even greater opportunities for the Lord in the future."

Montreal Division (Mrs. Lieut. Colonel Junker) Leaguer Mrs. Long of Pembroke is the only League of Mercy representative in Pembroke. For many years she has done a grand work in the General Hospital, where the patients look forward with joy to her weekly visit, treats—and the best news of the week—The War Cry. The superintendent and the nurses are extremely kind to the Army. Strangely enough ten

of the nurses trained in Salvation Army hospitals.

Mrs. Sr.-Major J. Wood (Nfld.) writes: "Here are a couple of little incidents that may be of interest to your readers: The papers have been carrying the story of an Eskimo woman who came from Labrador to St. John's to be fitted with artificial limbs. Our League members visited this woman, taking her candy and fruit. They found her to be a fine Christian character. She speaks English fluently. For many years she had been ministering to her people in nursing and medical services all the while moving around on the stumps of her legs. She first lost her limbs at the age of two when they were frost-bitten and her father had to cut them off with an axe because gangrene had set in. She has now gone back to her native Labrador better able to serve her people, and she carries with her a memory of the Army and its work among the sick and afflicted."

Secretary Mrs. W. Somerville (Winnipeg) writes: "Mrs. Lt.-Colonel Raymer asked me to send you a report of our meeting this afternoon and also to report some of our work, which is now in full swing again after the disastrous flood. We were privileged to have Envoy Wm. Clarke (blind evangelist) for our spiritual meeting this afternoon. He was on his way to conduct an extended campaign in Saskatchewan, but stopped off in Winnipeg for the day, and we were all thrilled with his message in song and from the Word of God. He sang that old favorite, "My Sins are Gone," and as his second solo he sang that appropriate song for League of Mercy workers, "My Task." He read for his Scripture lesson I Thessalonians 2:1-9, a portion of the fourth verse as his text. Put in trust with the Gospel. This surely was an inspired message for League of Mercy workers, we, who have such a glorious opportunity to give the Gospel to those who are hungering for it, in their needs, both bodily and spiritually in the hospitals and other institutions we visit."

"Two of our League members regularly assist in the jail meetings, both Provincial and district."

I wish you one and all a Merry Christmas and a Holy New Year.

for His manifold mercies to us and feast rather than fast. The forests abound in game, though our crops be poor, and thither shall our young men go and find materials for the repast. Courage is better than fear."

Thus was Thanksgiving Day inaugurated. We must celebrate it this year in just this spirit.

(H. E. Zimmerman in the U.S. Central Territorial War Cry.)

## A Grateful Wife

THE other Sunday night a man came to the Penitent-form at the Sherbourne St. Hostel, Toronto, shaking from head to foot. His face was badly bruised and cut from fighting. He knelt or dropped at the Penitent-form and his tears of repentance made white streaks down his face as they washed away the dirt. As he knelt there in his sin and shame, bearing the marks of sin upon him, the converts prayed for him and it was wonderful to see him get up from his knees a different man. This gave us all great cause to rejoice.

In an interview with him we learnt that he had been a man with a business of his own, but had lost nearly all through booze. We contacted his wife in an Ontario town by phone and she was broken-hearted over her husband's condition, but so thankful to God for His salvation. She had been praying for him for a long time. We got this man on the train as soon as he was able to travel and he arrived home safely. The other day we received word from his wife, who was so grateful for what had been done.

## Teacher Brings Pupils

Winnipeg, Man., Citadel (Major and Mrs. J. Matthews). On a recent Sunday morning the comrades rejoiced when a mother and her thirteen-year-old son re-dedicated themselves. The boy prayed "Lord I'm sorry! I know I have let the enemy fill in my wells—now I'm prepared to re-dig these wells"—surely a mature prayer from a "teenager." Mother and son testified to victory and a deep-seated peace in the face of a serious operation which the lad was to undergo in a few days.

The Corps Officer has been leading his soldiery in studies in the life of Paul and these have been greatly aided by some excellent films. A small newspaper ad, referring to these films caught the eye of a school teacher in a small settlement forty miles south of Winnipeg. With five of her pupils she came to view the picture and share the comrades' blessings. Prior to starting off for the city, the small party went into the school-room for a word of prayer. She told the comrades they asked the Lord to reward them with one soul, and a young man, under the influence of liquor came and sought deliverance from his besetting sin! The faces of the pupils—all of them complete strangers to the Army—fairly beamed as they listened to the convert's prayer.

Sunday, a young comrade, subject of many prayers, knelt at the Mercy-Seat.

Strive always to be like a good watch—open face, busy hands, pure gold, well regulated, full of good works.

## THANKSGIVING AND PENANCE

"THIS year hath been a sorry time," said a hoary-headed Pilgrim. "The hand of Providence hath been heavy upon us, and methinks it were indeed well to institute a day of fasting in expiation of the evil that hath caused this visitation of the Lord."

It was at Plymouth on one dark and rainy night in the month of October 1621, when this remark was made to representatives of the surviving Pilgrims assembled at the house of one of their number.

"Aye, a sorry time in truth," echoed another, his white bequeathed head rising above the little audience as the others disappeared in it, "for of the more than five score of us who disembarked from the Mayflower last December, do not half now sleep yonder on Cole's Hill, and once more on the verge of what we know by dire experience to be the bitter New World winter, our crops are scant, our—"

"Nay, nay, good sir," quickly interjected a white-haired, black-robed woman, "but maybe it is not seemly that I speak out."

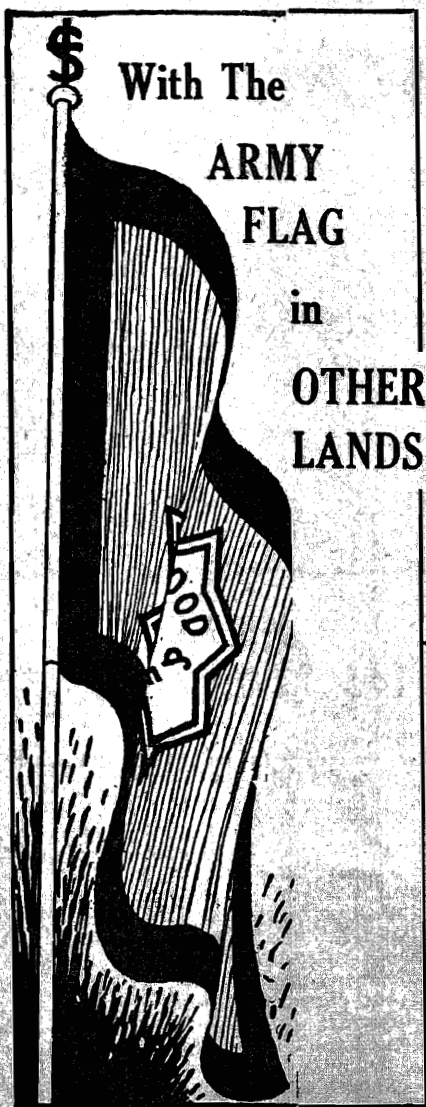
"Say on, mistress, say on," encouraged a male voice.

"Then I would add," she continued, "what I believe to be the truth—that the Lord, instead of chastening, hath greatly prospered us. For are we not now permitted to worship Him in spirit and in truth, such as hath not been our privilege many a day before? Have we not homes and, though the harvest be scant, yet have ye not faith that the Lord will maintain His promise and provide for His own, even as He hath already done in guiding us hither? So, in view of these many graces, a day of thanksgiving seems to me more meet than a day of penance."

She sat down. For several minutes silence reigned in the Puritan living room. Then Governor Bradford arose, his silver knee-buckles glistening in the candlelight.

"This faithful sister hath shamed us," said he, "and taught us a lesson of bravery. With her good man gone, a stalwart son laid low and as likely a lass as ever opened a pair of blue eyes, out there on Cole's Hill, she yet sees reasons for thankfulness rather than cause for repining. We must not be outdone by her, and, instead of sitting in sackcloth and ashes, we will praise God





### SKIPPER'S FIRST CARD AT SEA

The Kind Thought of a Child.

THE good ship ploughed through the serene seas of the Southern Atlantic, bearing, among her passengers, a Salvation Army officer and his wife and two girls—Eunice, aged nine, and Lois, aged five.

Christmas was drawing near, and the two girlies were trying to make some cards to present to their friends on board. Their mother brought out a few that she had saved for the festive season, and these were to go to some of the friends sitting at the same dining table. Suddenly Eunice said to her, "What about the captain, mother?"

#### On the Bridge

Ah, the captain! Father and mother pondered over the matter, and early on Christmas morning the Major took his girls by the hand and went up to the place where the captain usually was—on the bridge. He was absent for a few moments, but soon appeared. "What's all this going on on my bridge?" he queried, and the Major explained. There was silence for a moment, and then the kind-hearted captain said in a very tender fashion, "That is nice; it is the first card I have ever received on Christmas morning at sea, and it may be the last." He was very much moved and so was the Major.

Later in the day the captain was seen going around the deck showing the Christmas card to the passengers, and telling them of the incident of the morning. And still later the captain appeared, looking for the two girlies. He had a large cake of chocolate that had been sent to him in a parcel from a Sailors' Institute, and he felt he must give it to the two little girls whose kind action of the morning had so stirred his heart.

One of Japan's leading lawyers recently said: "In the opinion of enlightened Japanese a city or town that does not hear the sound of an Army drum lacks something in character."

## Christmas In Rhodesia

Where African Drums Roll

GREY skies, murmurings of thunder, sudden torrential showers, warm, sticky weather: all these are part of the Christmas scene in this tropical land—Northern Rhodesia, writes a missionary officer. But everywhere there is a pleasant color of fresh green grass growing anew, after the long dry months, and here and there amongst the grass the vivid red of the glorious flame lilies.

Special Christmas trips to the city, and the sight of shops, with their gaily-dressed windows, awaken memories of other days and other lands; and then long muddy, skiddy trips home, after which we are thankful if there has been no boggings or long waits by flooded rivers.

#### No Bands in the Bush

Bands playing old familiar Christmas carols—sorry, but definitely not! It is true that the fine band and songster brigade of the Salisbury European Corps do lots of carolling in typical Army style, and then there are the bands of the Salisbury and Bulawayo African Corps, but that finishes the list of Army bands in this Territory, and they are all far away from us. We must be content with lots of drums—the rolling, rhythmic beat of Africa's drums—and an occasional tambourine. But still the old Christmas carols are sung, at least those which have been translated into Shona. And so we sing "Uyai Vaten-di" (Come all ye faithful); "Inzwai mose Ngirozi" (Hark, the herald angels sing); "Vafudzi za vakafudza" (While Shepherds watched); that is about the limit, but they are

sung with great fervor, for our Bantu people can sing, and love to sing. To hear a well-trained body of Africans sing is an experience never to be forgotten.

Often at Christmas the white officers find it possible to get together in groups, sometimes of just a couple of families, sometimes more, and what a lovely time we have. The sharing of the joy of our gifts, the pleasure of the children; all the fun, and the good things to eat that go with the Christmas scene.

Then the reading together of the matchless Christmas message and the singing of carols in our own language—what memories they bring! Usually someone produces a gramophone and some Army records, and so we do have our bands—a selection of the Army's finest combinations. How the men all beat time, and the women laugh at them, but so often, too, their feet are tapping as if anxious to be marching again behind a good band. We talk of our home corps and our loved ones over the seas, and feel that they are somehow a little nearer to us at Christmas-tide.

Every African loves a baby, and even big boys are not ashamed to be seen playing with a little child; and so there is a special interest in the Christ-child, born in a cattle kraal, so long ago. Born in a cattle kraal—nowhere more appropriate from an African viewpoint, for there are tribes where it is the custom for the heir of the chief to be born in just such a place, and it is there that sacrifice is always made and prayer offered. God's Heir, born amongst the cattle—how African!

(Continued foot column 4)

## Canadian Apples In China

CHRISTMAS at King's Park Army Boy's Home in Hong Kong, China, was the best ever. All the week any fruit that came in was held for Christmas day, as to buy was too expensive. By Friday night, we only had one hundred and forty apples for three hundred children, writes an officer. At our family altar, we prayed for more fruit and a half an hour later a woman rang up and asked us to call for a case of apples. But we were still sixty short. Then the Eastern Flying School bus drove in, and the man in charge gave us another case of apples. On Christmas morning every child received a big, rosy apple!

#### A Kindly Friend

On Saturday night our kind friend, Mr. Leung, brought his film projector along and also three tins of candy. Having plenty of these, peanuts, and melon seeds to chew the children had a doubly enjoyable evening. Our firewood merchant was able to persuade one of his friends to lend us a truck-bus for the band and singing company to go carolling. This was a boon and saved a lot of tired and aching feet. The carollers had a rousing reception everywhere. The Police Officers Club gave the children eighty dollars and a two-pound box of chocolates. The staff of the Kowloon hospital also voiced their appreciation. At Major Standley's quarters they stood just across the road and many of the verandahs of the block of flats were filled with people who loudly applauded each item. The final place of call was at Kwai Chung and at midnight the truck drove back into the compound filled with tired but happy boys and girls. This was the band's first carolling effort and, in the words of

THE STAR not only shone over Bethlehem, but over Jerusalem, and the Holy City has not changed a great deal in general appearance since Herod's day. The picture shows a lone watcher, dressed in the garb that is much the same today as in the first century, viewing the ancient city. The camel is always reminiscent of the Nativity scene, for it is thought the Wise Men travelled from the "East" (possibly Persia or Arabia) via "ship of the desert" to follow the Star and to find the King that its rising portended.



## Honolulu's Mothers Helped

ONCE again the ability and readiness of The Salvation Army to move swiftly in an emergency has been demonstrated," reports the "Honolulu Star Bulletin," commenting on the Army's aid given to Pacific air-lift travellers.

When the Honolulu International Airport authorities phoned divisional headquarters asking if any one could help with some mothers and their children (mostly babies)—the families of U.S.A. servicemen—who

had just arrived from the Far East, the Army went into action.

"In less than an hour the superintendent of the home and hospital was establishing services for these women. Before we were aware of it a plane-load of GI's arrived from the mainland, then another from the Far East, with more mothers and babies. This required organization, but by eight o'clock that night the first team of Salvationists was on the job.

Instructor Cliff McTighe, "They did jolly well; the music and the singing sounded fine."

On Christmas morning we had our service followed by the distribution of a great variety of gifts. At six-thirty the same evening we had our camp fire service. The children, muffled in blankets, sat in a big circle in the playground. After a carol and a prayer the scouts gathered round.

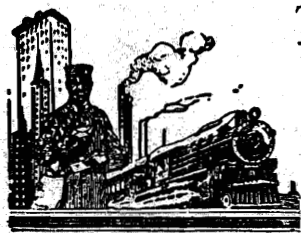
The Johannesburg home for African girls, known as "Martindale," recently moved into newly built "Bethany" premises at Orlando which accommodates one hundred girls.

(Continued from column 3)

And the universal Christ is speaking today to the heart of Africa, and slowly, steadily, and certainly the gloom of the centuries is being dispelled, and the light that shone first on the long-ago Christmas day is shining today in many African hearts and homes, and there is joy because of Him Who is called "Wonderful, for He shall save His people from their sins."

The Australian Musician.





THE

# Magazine - - Section

A PAGE OF INTEREST TO ALL



## YULETIDE CUSTOMS

*Are Derived From Many Sources*

**W**HERE did our Christmas customs and traditions come from? And why are certain things associated with Christmas? It is an interesting study to search into the festivities of the past.

Candles are thought to be a surviving custom from the early Jewish "Feast of Lights." The sun, moon and stars stood as divine symbols and beacon lights and lamps were used to celebrate special festivals.

St. Jerome once said that candles were used in church, not for the purpose of dispelling gloom, but to express Christian joy.

The candle is known as the symbol of enlightenment—and Jesus is known as "The Light of the World."

The burning of the Yule log is an ancient custom. Early Teutonic and Celtic races held a festival celebrating the turning of the wheel of time. This period was called "Hioul" (or Yule). As this Yule period took place at the time of our Christmas, the word is used in most northern countries for the Christmas season.

Druid priests chose the Yule log, blest it with much ceremony, and proclaimed that it should be kept ever burning. Each year a brand from the log was saved to rekindle the new fire. Thus, the custom of burning the Yule log became known throughout Europe.

It makes little difference to children whether the Christmas Tree be a Douglas fir, a hemlock, a pine, or a cedar, for it is the symbol of their Christmas joys, and the bearer of delightful gifts.

The Christmas tree, as we have it, is almost entirely the creation of Christian thought and sentiment. In the tenth century, George Jacob, an Arabian geographer, told the wonderful legend that on the night in which Christ was born, all the trees in the forest, despite snow and ice, bloomed and bore fruit. The story spread throughout Europe.

The origin of our Christmas tree is popularly ascribed to Martin Luther, the great Reformer. While wandering along one Christmas Eve, he became entranced with the wonder and beauty of the starry sky. On his return home, he set up

BELLS ARE ALWAYS ASSOCIATED WITH CHRISTMAS. One of Dickens' best-known stories starts off with a clash of London's bells, and they ring out today more joyously than ever after being silenced during the war. Let us pray that nothing shall ever still their voice—for they speak of spiritual things in a world seemingly given up to the pursuit of pleasure and money-making. They invite people to "come and worship Christ, the new-born King."

for his children a tree illumined with numerous candles, to represent the gracious heavens that had sent forth "the little Lord Jesus."

### Burbank's Christmas Tree

**G**ROWN from seed sent him from the Holy Land, the late Luther Burbank planted a giant Cedar of Lebanon tree in the yard of his home in Santa Rosa, California. He is buried beneath the tree. Each year it is brilliantly lighted for the Christmas holiday season.

More than one thousand beautifully-colored lights are suspended from the uppermost branches of the tree, presenting at night, when lighted, one of the most sparkling Yuletide spectacles of the Redwood Empire.

Queen Victoria set up and established the custom at Windsor Castle, in England, in the year 1841.

"I heard the Bells on Christmas Day  
Their old, familiar carols play . . ."

In medieval times, bells were dedicated before being hung. During the ceremony prayers were

**L**IKE all best things of life, giving may be degraded, for the value of a gift is dependent on the motive.

"He sends out good gifts indeed," said the Roman Martial. "But he sends them out as baits on a hook. And is it possible that the fish can love the fisherman?"

Often popularity is sought by

generosity, and as the writer of Proverbs shrewdly observes: "Every man is a friend of him who giveth gifts."

Despise Scrooge as we may, we must admire his refusal to pretend a warmth he did not feel. Perhaps that is why the Spirit of Christmas was able to teach him to give with such good grace. Some people never learn to give rightly because they never refuse to give wrongly.

### Give Graciously

It is not only by heroic sacrifice and dauntless faith that a man may be a disciple. He may follow in his Master's footsteps by giving graciously, giving a Christmas box with a cheerful intention to please.

It is great to discover that a six-penny toy may give joy in the Kingdom of Heaven.

"I like to think," says one great soul, "that I put a bit of my heart into every Christmas present I send."

At a Christmas party for the young people we lit the candles on our tree and sang carols. Then the matchless story of the Nativity cast its spell upon us.

With the wise men we had reached the manger, when one child said, "Oh, Captain, can't we give Him something, too?"

"Yes, I answered simply. 'You may give Him your hearts.'"

### PLACES NAMED CHRISTMAS

**T**HE first man to place "Christmas" on the map was Captain Cook. This intrepid navigator of the South Seas discovered an island in the Pacific on December 25, 1777, and so he named it Christmas Island. The island has long been a noted guano-producing centre.

There is another Christmas Island that once belonged to Britain. This one lies in the Indian Ocean, 250 miles south-west of Java, and is rich in phosphate deposits.

The Christmas Falls on the Berbice River, British Guiana, have a reputation for beauty, and Christmas Sound, a narrow channel between two islands near Cape Horn, is a certain death-trap for unwary mariners.

### A Lonely Island

A very lonely island amid ice-floes of the Antarctic is not a place one would associate with Christmas, but it is called Christmas, and is situated on Kerguelen's Land.

There is only one place in England named after this festive season with the actual word "Christmas," and that is Christmas Common, a small village two and a half miles from Watlington, in Oxfordshire.

The first Christmas carol was sung by angels on that Holy Night when Christ was born. The carol, "Glory to God in the Highest, and on earth, peace, good-will toward men," was sung to wondering shepherds.

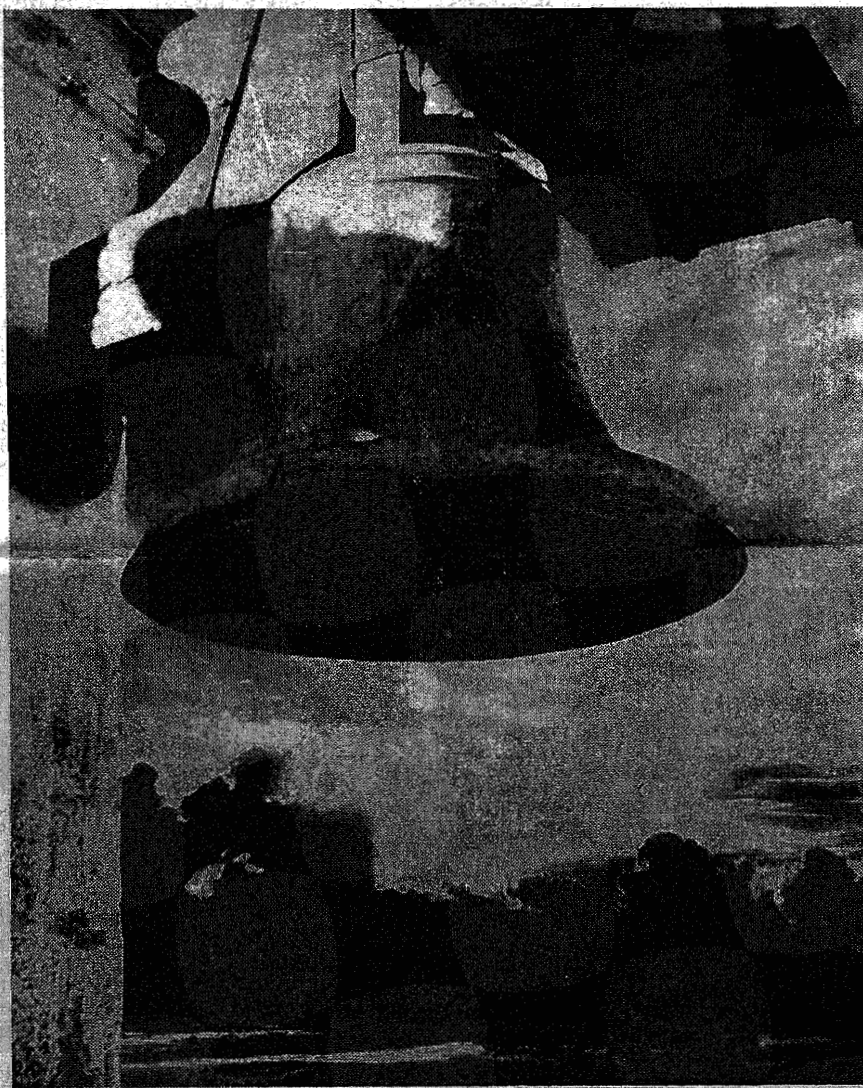
In the year 1223, because of lack of books and the inability of the people to read, Saint Francis of Assisi dramatized and sang the Christmas story.

Then in the 15th century folk songs and minstrelsy became famous in England. However, in the severe days of Puritanism, the public performance of carols was forbidden and they were kept alive only by word of mouth.

We are indebted to enlightened churchmen and laymen in the 19th century for re-discovering the beauty of carols. Throughout the streets and highways of Old England, bands of singers could afterwards be seen, dressed in flowing red capes and peaked hoods, singing joyous carols at Christmas time.

Legend relates that the crown of

thorns was plaited from holly. It is said that before the Crucifixion the berries were white, but turned crimson like drops of blood. A Christmas carol of the 15th century tells of the contest between holly and ivy for the place of honor. They have an argument, which is a duet, each setting forth his own claims to superiority. It is finally decided that the holly with its red berries shall have the first place.—M.B.





# Winter Spiritual Campaign

## Territory-Wide Offensive On Evil To Begin With Watchnight Services

**A**S intimated previously in these pages and announced during the recent Congresses conducted by the Territorial Commander in various parts of the Territory, a Winter Spiritual Campaign will be held during the first three months of the new year, 1951.

Entitled the "I BELIEVE" Campaign, the special effort will be inaugurated at Watch-Night Services in the Territory and will continue until Easter, when the visible fruits of the Campaign will be embodied in an enrolment of new soldiers. All corps and centres will participate in the efforts, and earnest prayer should be offered that an outpouring of God's Spirit may stir all hearts and result in the reviving of God's work and the extension of His Kingdom in the Canadian Territory.

A Manifesto published in The War Cry some weeks ago declared war on every form of evil, including intoxicating liquor, gambling, desecration of the Sabbath Day, and the various soul-destroying elements that degrade mankind and lower its spiritual and moral standing. The only way that men and women can be lifted to the place where they can successfully defy these and other forces of unrighteousness is through God's regenerating power, as revealed in the Gospels, the Salvation Army believes.

At no other period in the world's history has it been more imperative that God's people engage in prayer, and exercise faith, belief, and effort, on behalf of a troubled sin-stricken world indifferent to its own salvation.

Further details of the Campaign will be given in later issues of The War Cry, and in the meantime instructions regarding local phases of the effort will be issued from Territorial, Divisional and other centres.

## A SUNDAY IN HAMILTON

### The Territorial Commander Leads Series of Meetings At the Citadel Corps

**H**AMILTON Citadel comrades and friends were pleased to have with them for a Sunday campaign, the Territorial Commander, Commissioner Chas. Baugh, who was accompanied by the Divisional Commander and Mrs. Brigadier E. Green, and Captain K. Rawlins.

In spite of winter storm conditions, goodly crowds gathered at the meetings which were thought-provoking and full of inspiration and blessing. During the period of personal witness in the holiness meeting, a number of young comrades who have recently experienced the blessing of full salvation, witnessed to the power of God in their lives. Commissioner Baugh spoke.

In the afternoon the Commissioner spoke to the members of the Emmanuel Bible Class, which has a membership of over sixty members and is under the leadership of Retired Young People's Sergeant-Major N. Rowe. This was the first time since the inception of the group over ten years ago, that a Territorial Commander had ever

addressed the class, and the Commissioner's Bible message was greatly appreciated.

During the afternoon a musical praise meeting was held and presided over by the Commissioner, with the Hamilton Citadel Band and Songsters taking part. The audience was also greatly blessed by Captain Rawlins' piano solos. During the salvation meeting in the evening quite a number of seekers were found kneeling at the Mercy-Seat, seeking forgiveness and cleansing from their sins. A number of consecrations were also made.

The Divisional Commander and Mrs. Brigadier E. Green, the Divisional Young People's Secretary and Mrs. A. Simester, and the Corps Officers, Major and Mrs. C. Sim, supported the leader of the meetings throughout the day.

During the visit of the Governor of Kenya, East Africa, to the Army's Institute for the Blind, Nairobi, an address of welcome in Braille was read by one of the students.

## On Prince Edward Island

### The Field Secretary Leads Meetings at Charlottetown

**A**CCOMPANIED by the Divisional Commander and Mrs. Brigadier C. Knaap, the Field Secretary, Colonel G. Best, conducted a helpful meeting at Charlottetown, P.E.I., Saturday night, giving freely from his rich experience, relating stories and teaching lessons learned through the years.

After an open-air effort conducted at Sunset Lodge on Sunday morning, the Colonel led the holiness meeting, when definite emphasis was placed on the possibility and the necessity of living "holy, unto God."

In the afternoon the party, accompanied by the band, journeyed to Summerside, where a large number awaited in a local church. Through the kindness of the radio management, the complete service was broadcast.

Returning to Charlottetown, extra chairs were secured to accommodate those who gathered for the

salvation meeting. A number raised their hands for prayer and one seeker found the Saviour. Mrs. Best gave full support by personal testimony and earnest exhortation. The Brigadier piloted the meetings and Mrs. Knaap soloed effectively.

## Central Holiness Meetings

**T**HE teaching of holiness is getting extra emphasis in Halifax during the fall series of central holiness meetings. The Divisional leaders are conducting these instructive and inspirational gatherings, with special speakers appointed. A theme has been introduced which is becoming widely known and creating research interest, namely—"Holiness, what is it?"

Crowds are increasing with every meeting, and there is a noticeable spirit of expectancy. The series will continue through the winter months.

## THE GENERAL

**S**ALVATIONISTS and friends will be glad to learn from the Chief of the Staff that the sudden temporary indisposition which made it inadvisable for the General to undertake the heavy Berlin program planned to follow his strenuous Hamburg campaign is yielding to rest and treatment.

Happily, Germany was the last of the General's present series of overseas campaigns, and because of the passing nature of his illness it is unlikely that his public program will be much affected by it.

## "Friend Of Humanity"

**A** MULTITUDE of people in downtown Toronto to whom he had been a warm friend mourned the loss of the Very Rev. Peter Bryce, minister of Metropolitan Church and a former moderator of the United Church of Canada. The Army has always maintained friendly relations with its "next-door neighbors" in the vicinity of the Temple, and Dr. Bryce was ever ready to co-operate with Salvationists when the need arose. He admired The Army's work and was himself a lover of humanity and a servant of God.

Many Salvationists represented the Army at the largely-attended funeral service in the Metropolitan Church on Saturday last.

## District Youth Rallies

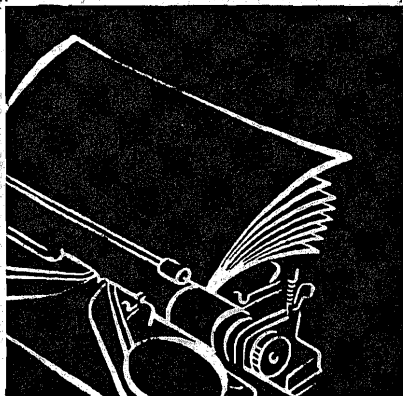
A series of special district Youth Group rallies have been held in the Hamilton, Ont., Division. The rallies were held at Hamilton Citadel, Kitchener and St. Catharines, for the youth groups of the corps in those areas.

Arranged by the Divisional Young People's Secretary, Major A. Simester, the gatherings were designed to share the International Salvationist Youth Congress blessings with the youth of the division. Among other features, excellent films of the congress photographed by Delegates Ellen Brown and Robert Wratten of Brantford, and Edith Leach of St. Catharines, were shown.

In addition, a panel composed of delegates Marion Chambers (Dunnville), Mary Harley (Hamilton Citadel), Bramwell Tillsley (Kitchener), Edith Leach (St. Catharines), and Ellen Brown and Robert Wratten (Brantford), discussed all phases of the Congress, and answered questions. At the close of each gathering the home youth group provided refreshments.

## "LINE UPON LINE..."

### Wisdom From Many Sources



The prayer of love leads to the love of prayer.

If a promise lies upon the page as a blank check, cash it.

Nothing makes a man truly great but being truly good.

## DATES TO REMEMBER

CALENDAR FOR 1950													
JANUARY							JULY						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5	6	7	1	2	3	4	5	6	7
8	9	10	11	12	13	14	8	9	10	11	12	13	14
15	16	17	18	19	20	21	15	16	17	18	19	20	21
22	23	24	25	26	27	28	22	23	24	25	26	27	28
29	30	31					29	30	31				
FEBRUARY							AUGUST						
			1	2	3	4				1	2	3	4
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12	13	14	15	16	17	18	12	13	14	15	16	17	18
19	20	21	22	23	24	25	19	20	21	22	23	24	25
26	27	28					26	27	28	29	30	31	
MARCH							SEPTEMBER						
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19	20	21	22	23	24	25	19	20	21	22	23	24	
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APRIL							OCTOBER						
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MAY							NOVEMBER						
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5	6	7	8	9	10	11	5	6	7	8	9	10	
12	13	14	15	16	17	18	12	13	14	15	16	17	
19	20	21	22	23	24	25	19	20	21	22	23	24	
26	27	28	29	30	31		26	27	28	29	30		
JUNE							DECEMBER						
					1	2						1	2
3	4	5	6	7	8	9	3	4	5	6	7	8	9
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17	18	19	20	21	22	23	17	18	19	20	21	22	23
24	25	26	27	28	29	30	24	25	26	27	28	29	30

December: Christmas activities. Christmas Day, Monday, December 25.

Watch-Night Services, December 31. Winter Spiritual Campaign begins.

Universal Week of Prayer, Sunday, January 7 to Sunday, January 14.

Corps Cadets' Sunday, January 21.

Women's World Day of Prayer, Friday, February 9.

Candidates' Sunday, February 18. Home League Week, April 21-27 (Home League Sunday).

The Youth Group at Edmonton Citadel (Sr.-Captain and Mrs. E. Halsey) has begun the season with a membership of about forty young people, who have had some interesting and profitable times. The first meeting was a Christian Fellowship campfire, at which sixty-six young people, including twenty-four members of the Wetaskiwin Youth Group listened to a message brought by Sr.-Captain C. Stewart. Other interesting evenings were "A World Tour," a visit to University Observatory, a musical meeting, and a trip to the new Imperial Oil Refinery.

### Farm-home Meeting

The monthly spiritual meetings have taken the form of cottage meetings at the homes of shut-in friends who are unable to attend meetings. These gatherings have been times of blessing to all concerned. The first visit was to the farm-home of Mrs. C. Burnell, No. 1 soldier on Edmonton Citadel roll, when Lieutenant J. Jamieson gave an inspiring message. Musical numbers were rendered by the Youth Group Women's Quartet, and Male Quartet. The meeting at the home of Mr. and Mrs. E. Law was also a time of blessing, when Mrs. Sr.-Captain Halsey spoke. The president of the Youth Group is Eileen Battrick.

### CORRESPONDENTS

In thanking correspondents for their interest in The War Cry during the year almost ended, the Editorial staff again make request that reports during the next few weeks be mailed immediately after the event, and in condensed form. Space and time are limited. Wherever possible, use airmail facilities. Covering letters are not necessary. The address is 20 ALBERT STREET, TORONTO 1, ONT., until further notice.



## REPENTANCE DAY IN GERMANY

### Harvest Of Seekers Registered In Annual Meetings

**W**HEN Mrs. General Orsborn arrived in Berlin for Repentance Day gatherings, following the General's campaign of public meetings, civic receptions, officers' councils and inspections in Hamburg (where seventy-five seekers were registered), she was received with the utmost cordiality by representatives of every section of the community. The Bishop of Berlin, Dr. Dibelius, and Mrs. Dibelius, graciously afforded hospitality to the wife of the Army's international leader, who was accompanied by Mrs. Lt.-Commissioner Gauntlett. Major-General G. K. Bourne, C.B., C.B.E., General Officer Commanding, Berlin, talked with her for half an hour at his headquarters, asking penetrating questions and evincing the most genial courtesy. Here Mrs. Orsborn was accompanied by the Territorial Commander, Lt.-Commissioner S. C. Gauntlett, and Colonel H. Richards.

Representatives of R.I.A.S., the Berlin radio station, recorded her impressions, describing in detail the setting in the Bishop's study, from which the broadcast was made, and translating for their listeners her admiration of the courage and success with which Germany is raising a new life out of the ruins and tackling some of the serious problems Mrs. Orsborn had come to know through her visits to men's and women's social institutions, children's homes and colonies in Germany.

#### Making History

The radio also carried an account of the Bishop's words of greeting in the great afternoon meeting of Repentance Day. It was the first time in history that a Bishop of Berlin had taken part in an Army meeting in the capital, Dr. Dibelius said, and he took part with great abandon, singing Army choruses and clapping his hands with the rest of the 2,500 gathered in the Great Exhibition Hall at the Radio and Television centre in Berlin's West End.

The Bishop complimented the

Army on a phenomenon not found in the church — the ability of its women to take the lead in its great ministry—and spoke of the importance of all sections of Christ's church fighting side by side to rescue men from the morass of materialism. The question tossed about in the papers for months had been the remilitarization of Germany. The Salvation Army represented a remilitarization they would all like to see—in the East and in the West.

The English Lt.-Commissioner Gauntlett thanked the Bishop in purest German, and the German corps cadet Sergeant, Ruth Kalkowsky, one of the five Salvationists who represented the Territory at the International Salvationist Youth Congress, greeted the visitor in excellent English before Mrs. Orsborn, who has travelled many thousands of miles with the General through India, Africa, America, Europe and

(Continued on page 12)



IN WESTERN ONTARIO: Representative of the cordial welcome received by the Chief Secretary and Mrs. Colonel R. Harewood at Western Ontario centres is this scene taken at Chatham, when the oldest and youngest senior soldiers, Retired Bandmaster Dunkley and Sister J. Goldsmith greeted them. Also in the group are Major and Mrs. P. Johnson and Lt.-Colonel and Mrs. A. Keith.

## THE LIEUT.-GOVERNOR OF NEWFOUNDLAND

### Officially Opens New Army College in St. John's

**H**IS Honor the Lieutenant Governor of Newfoundland, Sir Leonard Outerbridge, Kt., C.B.E., D.S.O., officially opened the new Salvation Army College in St. John's on Tuesday night, November 14, in the presence of a large crowd that filled the school auditorium.

Among the distinguished visitors who spoke, in addition to the Lieutenant Governor, were Premier J. Smallwood and the Hon. S. J. Hefferton, Minister of Education in the Provincial Government. Everyone extended warm congratulations on the fine new building, and wished the Army's educational program in Newfoundland every success. The proceedings were broadcast over radio station VOWR.

Sr.-Major W. Brown, the Army's Superintendent of Education in Newfoundland, presented the Divisional Commander, Brigadier C. Wiseman, who presided over the happy occasion. The Temple and

Adelaide Street Bands united for the event, and the College Girls' Choir sang. Two numbers were also rendered by the College Male Quartet.

Prior to the singing of "The Ode to Newfoundland" Bandmaster W. Woodland B.Sc., Principal of the College, extended thanks to all who had taken part in the evening's program.

One of the highlights of the occasion was the presentation of a report by Bandsman John Bonnell, Chairman of the Army's St. John's School Board, in which he outlined the financial position of the new College, and expressed appreciation to Mr. G. Cummings, the architect; and the contractor, Mr. Wm. Cummings. Grateful thanks were also extended to the Chairman of the St. John's Advisory Board, Mr. C. Pippy, for the practical interest he has evinced in the development of the new College.

On the Wednesday night women of the Adelaide Street, Temple, Duckworth Street and North End Home Leagues united to serve suppers to over five hundred adults and young people in the new School, and the substantial proceeds raised in this highly-successful venture, were put toward cost of erecting the school.

Incidentally, the College opened its doors to pupils at the beginning of the September term, and within a matter of a day or two a capacity registration of upwards of 400 pupils gave very definite proof of the need for this fine building.

against sin, and appealed to the unsaved to make the great decision of their lives.

Throughout the week-end, the object for which the band was instituted, "the salvation of souls," was ever kept to the foreground.

The week-end meetings led by Commissioner and Mrs. B. Orames at Victoria brought inspiration and uplift to the comrades. On Saturday night the band and songsters were on the platform to participate in a service of praise. The Commissioner's message was based on the Scripture: "Look unto Me and be ye saved." The listeners were reminded that this verse contains the greatest invitation on record, when acceptance produces the greatest transformation that can be accomplished.

Those who gathered for the Sunday morning knee-drill derived much blessing. A short open-air meeting and a march of witness

## Barrie's Sixty-Seventh

Led by Field Secretary and Mrs. Colonel G. Best

**B**ARRIE, Ont., Corps (Sr.-Captain and Mrs. D. Strachan) celebrated its sixty-seventh anniversary, the Field Secretary and Mrs. Colonel G. Best leading on, supported by an octet from Woodstock.

On Saturday the Divisional Commander and Mrs. Sr.-Major C. Warrender were present. The Woodstock octet gave helpful service, both in music and in song. Mrs. Best read the Scripture lesson, and messages of congratulation from the Commissioner and the Chief Secretary and other officers were read. Sister Nettie Reynolds cut the birthday cake, and at the close, each person received a piece.

Sunday, the Colonel conducted meetings in which God's Spirit was felt. At ten o'clock, the octet gave a program over the air. Many "shut-ins" heard this and were blessed. During the week-end blessing was experienced by those who attended these meetings.

Color-Sergeant and Mrs. Perrin celebrated their golden-wedding recently at Parliament Street Corps, when, under the colors Brother Perrin has carried for years, they renewed their vows to God and the Army. The blind singers, Brother and Sister Thompson, sang Mrs. Perrin's favorite songs, "Face to face shall I behold Him," and "My Jesus I love Thee."

preceded the Sunday morning holiness meeting. The Commissioner pointed out that some of the weaknesses of the early churches — loss of first love, lukewarmness, wrong teaching — are often ours today. "Unsuspected dangers," he said, "are always the worst."

A decision meeting was led by the Commissioner in the afternoon, and one young person surrendered her life to Christ. The salvation meeting opened with a period of bright chorus-singing, and the spirit of God was felt in a definite way throughout. The songsters sang "Our Burden Bearer," and the band brought blessing in its rendition of the meditation "My Humble Cry." Mrs. Orames' vocal solo "Near the Cross," provided an attractive new melody for a well-known Gospel song. At the close of the Commissioner's address, two young men knelt in surrender.

The final meeting was held on Monday night. The Commissioner's message graphically portraying the all-inclusiveness of the Salvation purchased on Calvary. One seeker knelt at the Mercy-Seat.

## CAMPAIGNING AT THE PACIFIC COAST

### Commissioner and Mrs. B. Orames (R) Lead Meetings At Vancouver and Victoria

**V**ANCOUVER Temple Band (Bandmaster C. Gillingham) held its annual week-end in the new Temple, Commissioner B. Orames (R) leading the meetings.

The opening event was the festival of music on the Saturday night, when a welcome was accorded by the Corps Officer, Major E. Fitch, to Commissioner and Mrs. Orames and other visitors. In appreciative words, the Commissioner responded and announced the opening item of the festival. Included in the band's renditions were the march "Praise," "Gems from Beethoven" and the air varie "Liberation." A trombone solo by Bandsman D. Buckley and a euphonium solo by Deputy-Bandmaster R. Gillingham added to the variety of the program. Attendance throughout the week-end was excellent, for much interest had been aroused by advance announcements.

#### Consecrated Music

Sunday afternoon was a highlight of the week-end. Featuring a "Musical Salute to the Veterans," memories were taken "away back when," the band revelling in music of long ago, bringing to life marches and selections of the many years past. The congregation sang almost forgotten choruses, and the Commissioner was in a reminiscent mood. The Temple Songster Brigade

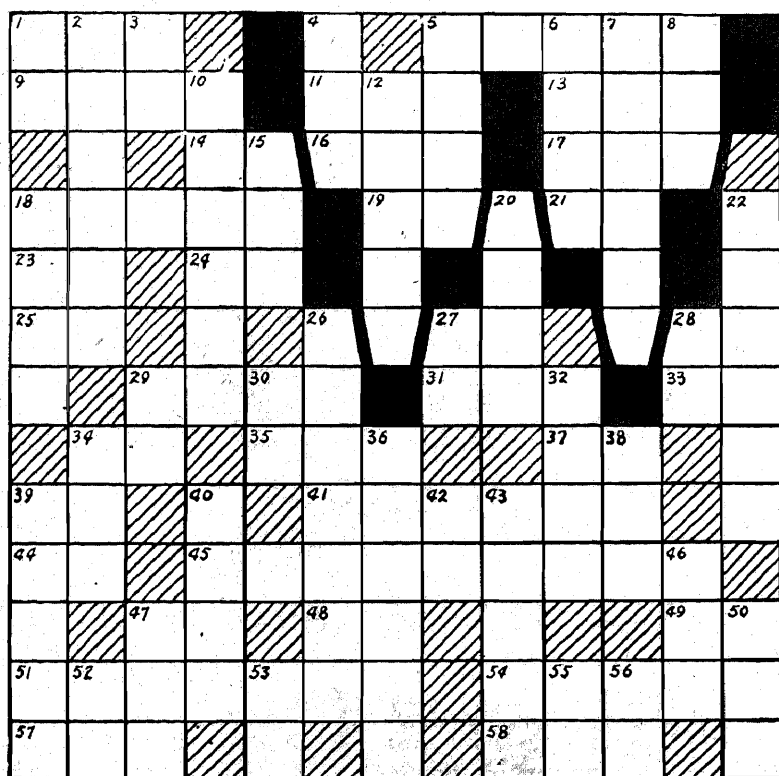
(Leader S. Rowett) sang "Not Weary Yet" and "Rays of Sunshine." A tribute to a Bandmaster of years ago was accorded Retired Bandmaster T. Mills when he was asked to conduct the band in the march, "Blackpool Citadel 2." In remembrance of departed veterans the band played the selection "A Crown of Peace." A pleasing duet item was sung by the Songster Leader and Bandsman Stanton, "The Melbourne March." Bandsman H. Burden played the cornet solo. "The Best Friend." The Commissioner said: "The eternal value of music as given by consecrated men and women cannot be truly estimated," relating some interesting conversions, the direct result of bands and songster brigades.

The hallowed influences of the holiness meeting will not soon be forgotten; the soulful renderings of the band and songsters had an inspirational effect, and helped to link up the testimonies of the bandsmen. In his message the Commissioner said, "In this world of discord, it is the wish of our Saviour that we play and sing the music of heaven, that which speaks of harmony, that influences the unsaved, for it is the lives of sanctified people that radiate a spiritual atmosphere."

In the salvation meeting the Commissioner raised his voice



# BIBLE CROSSWORD PUZZLE



No. 36

Co W.A.W. Co.

MARK 12

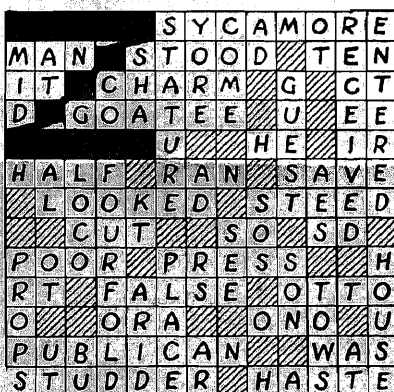
## HORIZONTAL

- 1 "did cast in . . . that she had" :44
- 5 "cast . . . into the treasury" :41
- 9 Face of a clock
- 11 A city of Benjamin I Chron. 8:12
- 13 One of a tribe of Siouan Indians
- 14 Old Testament (abbr.)
- 16 Dark sticky liquid
- 17 Greek letter
- 18 "And there came a certain poor . . ." :42
- 19 "And . . . called unto him his disciples" :43
- 21 Epistle (abbr.)
- 23 Indefinite article
- 24 Knockout (abbr.)
- 25 National Guard (abbr.)
- 27 Father
- 28 Bank Note (abbr.)
- 29 Twelfth month of the Jewish sacred year
- 31 Writing fluid
- 33 Diminutive of Edward
- 34 Exclamation to greet one
- 35 Tear
- 37 Northcentral State (abbr.)
- 39 Southern State (abbr.)
- 41 "and . . . how the people cast money" :41
- 44 Hypothetical structural unit
- 45 "all they did cast in of their . . ." :44
- 47 Licentiate in Surgery (abbr.)
- 48 Trade Union (abbr.)
- 49 By
- 51 "widow casting in . . . two mites" Luke 21:2
- 54 "Of a . . . I say unto you" Luke 21:3
- 57 "And Jesus . . . over against the treasury" :41
- 58 Mountain on, or near which Aaron died Num. 20:23

## VERTICAL

- 1 Newspaper item
- 2 "cast in all the that she had" Luke

## A WEEKLY TEST OF BIBLE KNOWLEDGE



NO.35

- 21:4
- 3 Sixth tone of the scale
- 4 "He that putteth . . . out his money to usury" Ps. 15:5
- 5 "this poor widow hath cast . . . in" :43
- 6 Short letter
- 7 Public storehouses
- 8 "Verily I say unto . . ." :43
- 10 "And he . . . up, and say" Luke 21:1
- 12 One of the prophets
- 15 "and she threw in . . . mites" :42
- 18 "she of her . . . did cast in" :44
- 20 "more in . . . all they which cast into the treasury" :43
- 22 "therefore unto Caesar the things which are Caesar's" Matt. 22:21
- 26 "Is it lawful to give . . . unto Caesar, or not" Matt. 22:17
- 27 3:1416
- 28 "thought that the gift of God may . . . purchased with money" Acts 3:20
- 29 Royal city of the Canaanites Josh. 8:1
- 30 Capital of Moab Num. 21:15
- 32 Oven
- 34 "all that she . . . even all her living" :44
- 36 "she of her . . . hath cast in" Luke 21:4
- 38 Aide-de-camp (abbr.)
- 39 "casting their . . . into the treasury" Luke 21:1
- 40 "many that were rich . . . in much" :41
- 42 Head (abbr.)
- 43 "Lay not up for yourselves treasures upon . . ." Matt. 6:19
- 46 "he that hath no money; come ye, buy, and . . ." Isa. 55:1
- 47 Lighted
- 50 " . . . love of money is root of all evil" I Tim. 6:10
- 52 Exclamation
- 53 "And . . . saw also a certain poor widow" Luke 21:2
- 55 Proposed international language
- 56 Place Abram lived before going to Canaan Gen. 11:28

## Have You Remembered The Salvation Army In Your Will?

SINCE the year 1865 The Salvation Army has demonstrated its effectiveness in dealing with human problems, distress and maladjustments, through its varied and highly organized network of character-building activities.

The Salvation Army is legally competent to accept bequests.

Upon request, information or advice will be furnished by:

Commissioner C. Baugh,  
Territorial Commander,  
538 Jarvis Street,  
Toronto, Ontario, Canada.

NEW BRUNSWICK and Prince Edward Island Divisional Local Officers' Institute held at Saint John and arranged by the Divisional Home League Secretary, Mrs. Brigadier C. Knaap, was filled with help and inspiration. The five sessions, as well as the final united public meeting were times of blessing as well as mental refreshment and practical instruction. All who took part deserve much credit for their contribution. The papers were well prepared and good.

It was a happy thought to have the leaguers present for a cup of tea and a word of encouragement following Sunday's meetings at Springhill. This Home League se-

McLeod. Queen Mary's carpet has been seen by some, and formed an interesting topic at one meeting. Mrs. Brigadier A. Ward also addressed one of the meetings.

We are happy to hear from Bermuda. Mrs. Sr.-Major E. Hartas mentions a gathering with the women officers and Home League local officers during the recent congress. Plans for the fall and winter were discussed and the locals were commended for having carried through a consecutive program in spite of extreme heat during the past summer. Projects have been kept alive, and a large amount has been raised during the present year for worthy causes at home and

## HOME LEAGUE NOTES

By THE TERRITORIAL HOME LEAGUE SECRETARY  
Lieut.-Colonel Annie Fairhurst

cured third place in the Territorial A.F.A. contest and, after hearing of the work of the league, it was felt they had well earned this distinction. Mrs. 2nd Lieut. F. Lewis, Secretary Mrs. Crawford and other local officers and members have worked well, and there is cause for rejoicing in the progress and spiritual tone of the league. Home League Sunday, led by Mrs. Sr.-Major C. Godden, five of the nine seekers were leaguers, and they are doing well. One of these, a Polish bride, has, since coming to the league, learned to speak English and found such a wealth of fellowship that her life has taken on new meaning. At Moncton a helpful evening was spent with the league, the new outpost league at Humphreys uniting. Mrs. Major Legge and Secretary Mrs. Burlock are leading on, and the growth of the outpost and progress of the parent league have brought much encouragement to them.

### Quebec Leagues

The writer visited the local officers' council at Montreal, Quebec. Two brief sessions found much to discuss with representatives from the Montreal and nearby corps, from which it was revealed that much useful activity and progressive programs are in operation. Mrs. Lt.-Colonel M. Junker, the Divisional Secretary, arranged the councils, also a public rally at night at Point St. Charles hall, when a varied program was given. The Notre Dame West women's party sang twice, and the Home League, under the direction of Mrs. Sr.-Major S. Joyce, did particularly well. Mrs. Howland, of Sherbrooke, also gave a pianoforte solo and the French league a novelty number, which was enjoyed.

The previous evening a social and quarterly public meeting were held at Park Extension Corps (Sr.-Major and Mrs. E. Harris). The Divisional Commander and Mrs. Lt.-Colonel M. Junker were present and the whole event, including supper, after-supper speeches and meetings were enjoyed. A tribute was paid to Home League Secretary Mrs. Swan for twenty-five years' faithful service. Mrs. Major J. Monk is taking an interest in the league, and introducing some new ideas. A collection was taken for the Korea rebuilding fund.

From the Edmonton "Broadcaster" we note the league has been having interesting meetings. Mrs. Major E. Nesbitt has given an interesting account of her visit to the Old Land, and the Divisional Secretary, Mrs. Brigadier F. Merrett reported the institute held at

abroad. The Divisional Secretary writes, "A Christ-centred home is the happy one, and Bermuda leagues are out for God, the Home and the Individual."

### Art Exhibit

The writer attended a unique event in Sudbury, Northern Ontario, where a hobbycraft fair had been planned and was ably carried through by Home League Secretary, Mrs. Kay. The Legion Hall was hired for the event, and a number of women's organizations, including the Red Cross, Arts and Crafts Club and local Memorial Hospital auxiliary participated. The beautiful art exhibits arranged by the Arts and Crafts Club were particularly attractive and made a beautiful setting in the lovely hall. A large number of women were present for the opening, over which Mrs. W. Gemmell, wife of the Minister for Mines and Forests, presided. Apart from the splendid variety of needle work, toys, dolls, etc. on sale, Mr. Roach husband of a veteran leaguer, displayed an interesting collection of old coins. In the evening an outstanding program of music, over which Mrs. Beaton, wife of the Mayor presided in a gracious manner, was given. The Divisional Young People's Secretary, Mrs. Sr. Major Warrander was present, as were Sr.-Major and Mrs. A. Martin, of Burwash and, the Corps Officer, Sr.-Major A. McEachern. The writer also spent the week-end at this corps, and appreciated the valuable help of Mrs. Sr.-Major Martin. Sister Mrs. Kay is anxious for the success of the league, and it is hoped something may be done before long with regard to outpost leagues at one or two neighboring centres.

### Successful Sale

The Davisville Auditorium certainly presented an attractive appearance on a recent Wednesday. It was the occasion of the North Toronto Home League Sale of Work and a splendid crowd gathered for the opening. Mrs. Major L. Russell (Secretary) and her helpers had worked hard to make the sale the success it was. Mrs. Perigoe, President of the Toronto District W.C.T.U., who opened the sale was presented by Sister Mrs. A. Steele, who is also an energetic W.C.T.U. worker as well as a good leaguer. Carol Ann Parr gave one of her entrancing recitations, and Mrs. Lt.-Colonel T. Mundy's solo was appreciated. Mrs. Major A. Brown read from the Scriptures. Tea was served and, at night, the West Toronto Band gave a program, when another good crowd was present and a splendid sum realized for the league's many projects.



# Those Christmas Gifts ... Of Interest To Home Lovers...

## USE THEM WHILE YOU MAY

MY talking to a woman about the gas led her to tell me that her sister-in-law had given her a nice aluminium double saucepan for a Christmas present. She had put it carefully away and thought not to use it; as she did not want it to lose its bright newness!

Then gas rationing came — once again—and, of necessity, she had to be especially careful. She therefore decided reluctantly to bring the little saucepan into use, and was amazed at what she could do with it. "Now!" she said, "I use it every day and think of the kindness of my sister." What pleasure it has brought!

It was grandma's birthday, and not knowing what else to give, her daughter presented her with a very pretty cup, saucer and plate. Grandma was delighted, so much so that after thanking her daughter, she ended up with, "And I'll put it away carefully, and when I'm gone you must have it back."

"No!" said the daughter, "Unless you'll promise that you'll use it every day, I'll promptly take it back now!" So Grandma gave way and gets a lot of joy using her pretty little gift.

### An Old Friend

I have here beside me a little New Testament. It has a rather worn red leather cover. Its leaves are becoming loose and faded. It was sent to me when I was nine years of age, and written inside the cover are these words: "To F—— from Uncle Tom Driscoll."

Underneath this little inscription is the name "Betty," in a child's handwriting. She was only six years old, but had begged the little book for her own, and so had claimed it by writing her name in pencil.

Colonel T. Driscoll, as you will have recognized, was "Uncle Tom," and was so to many hundreds of boys and girls apart from myself. His gift of many years ago is more precious to me than ever tonight, as I write, for both Betty and "Uncle

Tom" are now in Heaven.

A woman was showing a friend a beautiful box of cutlery her husband had just given her, and I thought I saw a look of sadness creep into the friend's face when she said to the younger woman, "Use it now my dear. Don't hide it away so that neither of you will have the pleasure of it."

All gifts bring pleasure. Why, oh, why, will we put them aside, refuse to use them, and nearly miss the meaning of the gift, like the lady with the saucepan, and poor old Grandma?

Had I not treasured and shown our little girl the old worn-out Testament—explaining who it was who had given it to me—I would not to-day have had her signature.

God gave Colonel Driscoll a bright, cheery, and kindly disposition, which he freely gave out to all who came under his influence, and the gift of the love of God radiated through him to thousands of young and old as "he passed that way."

The material gifts we receive from those we love here on earth we shall NOT take with us into the

(Continued foot column 4)



## A CHRISTMAS VISIT

By Twelve Little Singing Maidens

LAST Christmas Day, you will remember, fell on a Sunday.

On the Sunday afternoon some women sat quietly resting by the fireside—and if they indulged in forty winks, after the unusual bustle, who was to mind? The street was quiet, there were few passers-by and little or no traffic.

The visitor looking through the window suddenly exclaimed, "There's a van stopping here!"

By the time the women had opened their eyes wide and switched on the light there was a knock.

A smiling Salvation Army Captain with an accordion stood there. "We have come to sing to you,"

she said, and out of the van jumped twelve little girls, dressed in warm school coats and gay scarves and gloves and becoming navy hats.

"They couldn't all come," explained the Captain of the Southport (England) Children's Home, her fingers 'finding the tune,' "so we

### Be Glad

It is our Heavenly Father's will, Though all the world is sad, That at this blessed Christmas time

His children should be glad; For His great gifts, through His dear Son,

A thousand-fold outweigh The loss and pain and bitter woes That last but life's brief day.

It is our Father's will that we Should enter this New Year, Our hand in His, with smiling face, With courage and good cheer; For He has promised daily strength To serve or to endure; And those who walk with Him shall prove

His promises are sure.

S. L. Mahoney



brought the big ones." And soon the house was filled with singing.

"But," remarked the visitor, when they had all gone gaily on their way to the next place of call, "they don't look a bit like 'Home' children."

Which is exactly what the Army wants to feel about the children. They should be individual, live natural lives and, if there is any difference—well, it should be just in feeling they are part of a bigger family than most. Even that has its advantages. An only child is often lonely. Very often faults in a child's character are put down to the fact that "he's an only one." The only ones also, though they have their compensations, miss much in life.

The four homes up and down the country are well run. The officers have been trained in the work; but they also have a natural love for children, an understanding of them and a personal interest in every one.

(Continued from column 2)

next world. They are given that we receive pleasure from them now, and are often very precious to us.

God has promised for each one of us the "Gift of Eternal Life," and in return, out of gratitude for this gift, we must do all that we can to work unstintingly, willingly, happily and give out nothing less than our best.

Someone has said, "If we are content with our second-best we are a failure." Jesus gave to us HIS BEST. Let us follow His example, and GIVE of OUR BEST. God bless you all!

The Australian War Cry

yellow and brown, to big and little people everywhere.

There is every reason why we must bring Christmas in this way to little children, and there is every reason, too, why our wonderful Santa and his reindeer should be given little time in our company meetings on a Sunday.



### CONTRASTS IN HOMES

## THE TRUE MEANING OF CHRISTMAS

Is Taught the Child at Meetings

THE entire Christmas season is one of hustle, bustle, excitement, joy and expectation. It is also a time of worry, petty annoyances and strain. These are not only experiences of adults but of the child as well. He senses the secrets and strains and excitement in the home. He is part of the stimulus causing hustle mingled with work and fun in the secular school that creates much of the joy and awe and suspense among his companions.

The company meeting is about the only place where he can find quietness, rest and peace, both for body and mind. Here Santa is forgotten for a time and Christmas is something quite different. Perhaps for the first time he hears about the first Christmas and learns that Christmas means something besides getting from Santa.

Christmas takes on a new meaning, one about stars and green fields, about shepherd men and boys who stay out all night to watch over their sheep. The child listens intently as he sees a picture of the Wise Men and follows their journey to Bethlehem to find in the stable a little Babe.

Yes, that Baby brought Christmas to the whole world. He brought Christmas to black and white, to

The top picture speaks of a typical, well-provided-for home, where Mother and Father and John and Mary sit down to a sumptuous repast on Christmas Day. The lower scene is of the Matron and two of the inmates of a Salvation Army Girls' Home. Judging by their happy expressions the maidens, as they say goodnight on Christmas Eve, anticipate joyful times on the morrow. The Army will make thousands of homeless folk happy this Yuletide season.



## OFFICIAL GAZETTE

**PROMOTION—**  
To be First Lieutenant: Second Lieutenant Samuel Moore

**APPOINTMENT—**  
Senior Captain Nessie McBride: Mid-Ontario Divisional Headquarters

**ADMITTED TO THE LONG SERVICE ORDER—**  
Major Beatrice Keeling

**CHAS. BAUGH,**  
Commissioner.

## - COMING EVENTS -

## COMMISSIONER C. BAUGH

\*Toronto Temple: Mon Dec 25 (Christmas morning meeting)  
\*Earls Court: Sun Dec 31 (night)  
Toronto: Sun Jan 7 (Bandsmen's Councils)  
\*Toronto Temple: Fri Jan 12  
\*Hamilton Citadel: Fri Feb 23  
(\*Mrs. Baugh will accompany)

## The Chief Secretary

**COLONEL R. HAREWOOD**  
Long Branch: Mon Dec 18  
Danforth: Sun Dec 24  
Riverdale: Sun Dec 31 (also Watchnight Service)  
Ottawa Citadel: Sat-Mon Jan 6-8  
Argyle Citadel, Hamilton: Fri Jan 12  
Wellington Street, Hamilton: Sat Jan 13  
Hamilton Citadel: Sun Jan 14  
St. Catharines: Sat-Sun Jan 20-21  
Montreal: Sat-Sun Jan 27-28 (Young People's Day)  
(\*Mrs. Harewood will accompany)

## THE FIELD SECRETARY

**COLONEL G. BEST**  
Hamilton Citadel: Fri-Sun Jan 5-7  
Brock Ave: Sun Jan 14  
Mount Hamilton: Sat-Sun Jan 27-28  
(\*Mrs. Best will accompany)  
Colonel R. Spooner: Rowntree: Sun Jan 21  
Lt.-Colonel H. Carter (R): Prescott: Sun Dec 24  
Lt.-Colonel W. Carruthers: Parliament Street: Sun Dec 17; Danforth: Sun Dec 24; Temple: Mon Dec 25; Earls Court: Sun Dec 31  
Lt.-Colonel A. Keith: London, Oak St: Sun Dec 17; London: Mon Dec 25; London South: Sun Dec 31  
Lt.-Colonel T. Mundy: Mount Hamilton: Sun Dec 24; Danforth: Sun Dec 31; Montreal: Sat-Sun Jan 27-28 (Young People's Day)  
Lt.-Colonel R. Raymer: Weston: Sun Dec 17; Winnipeg Citadel: Sun Dec 24; Fort Rouge: Sun Dec 31  
Lt.-Colonel E. Waterston: Rowntree: Sun Dec 31; Barrie: Sat-Sun Jan 13-14  
Brigadier W. Cornick: Burin: Tues-Mon Dec 12-13  
Brigadier R. Gage: Kingston: Sun Dec 17; Fenelon Falls: Sat-Sun Dec 23-24; Uxbridge: Sun Dec 31  
Brigadier C. Knaap: Brinley St., Saint John: Sun Dec 24; Springhill: Sat-Sun Dec 30-31  
Brigadier F. MacGillivray: Rowntree: Sun Dec 24  
Brigadier F. Merrett: Drumheller: Sun Dec 17; Hanna: Mon Dec 18; Drumheller: Tues Dec 19; Edmonton 2: Sun Dec 24; Alberta Ave: Sun Dec 31  
Brigadier H. Newman: New Glasgow: Sat-Sun Dec 16-17; Windsor: Sat-Sun Dec 23-24; Halifax Citadel: Sun Dec 31  
Sr.-Major C. Warrander: Midland: Thurs Dec 14; Parry Sound: Tues Dec 19; Huntsville: Sat-Sun Dec 23-24; Orillia: Sat-Sun Dec 30-31

Major J. Martin, Spiritual Special  
North Sydney: Dec 8-15  
West St. John: Dec 17  
St. John Citadel: Dec 24-25  
Brinley Street: Dec 29-Jan 9  
(Continued foot of column 3)

## CADETS AT PARLIAMENT STREET

PARLIAMENT Street Corps, Toronto, (Major and Mrs. W. Renick) experienced "showers of blessings," when the Training College Principal and Mrs. Colonel R. Spooner, Major W. Pedlar and the cadets conducted a week-end campaign.

Saturday night the cadets gave a musical program, which was greatly enjoyed. At the close, a man sought the Lord.

Sunday morning the Colonel's message on a Bible character was of much uplift. Sunday night, blessing crowned the Mercy-Seat, when ten adults sought salvation; a number of the seekers were new to the Army.

The meeting closed with a "hal-lulujah march" around the hall.

## CAMPAIGNING IN THE LONDON DIVISION

The Chief Secretary and Mrs. Colonel R. Harewood Pay Their First Visit to Several Centres

THE most severe winter weather of the year failed to interrupt the schedule of events planned for the first visit of the Chief Secretary and Mrs. Colonel R. Harewood, to the London-Windsor Division. During their four days' visit gales, driving rains, snow, frost and fogs, made up the pattern of the weather experienced on their travels.

Friday was taken up with business in connection with the London Men's Social Department, and the Men's Social Service Secretary, Lt.-Colonel E. Waterston, accompanied Colonel and Mrs. Harewood in their round of the institutions. A visit was also made to Bethesda Hospital on Saturday afternoon.

A drive, under blizzard conditions, to St. Thomas on Saturday evening brought Colonel and Mrs. Harewood to their first meeting in the London-Windsor Division. The occasion was the reopening of the renovated citadel. The London Citadel Band, together with a goodly number of well-wishers from London and surrounding corps, joined with the St. Thomas comrades in giving a warm and hearty welcome to the new leaders.

The meeting was conducted by the Divisional Commander, Lt.-Colonel A. Keith, who greeted the visitors on behalf of the Division. Lt.-Colonel Keith also commended the comrades of the St. Thomas Corps on the fine appearance of their citadel. Sr.-Major G. Barfoot spoke words of welcome to Colonel and Mrs. Harewood on behalf of the corps, and also took the opportunity of publicly thanking the many comrades and friends who had contributed time and labor to the work of renovating the building.

Dr. E. C. Glidden, Mayor of St. Thomas, congratulated the corps on the fine appearance of the citadel, and spoke of the large part The Salvation Army and the churches had to play in the present order of things. His Worship spoke warm words of greeting to Colonel and Mrs. Harewood on behalf of the citizens. Greetings from the Ministerial Association were given by Rev. N. Swackhammer.

Mrs. Colonel Harewood was warmly greeted when called upon to speak, and she recounted happy experiences so far met with in Canada.

In reply to the cordial welcome

extended to him, Colonel Harewood based his remarks on the name of the city—St. Thomas. He stated that he hoped the good people of St. Thomas were like their patron saint who, after meeting the Risen Christ, said, "My Lord, and my God!" thus making a complete surrender of his life to the Master.

Musical items were given by the London Citadel Band. These, with a cornet solo by Bandsman E. Hoe, contributed much to the enjoyment of the meeting. Mrs. Lt.-Colonel Keith read a Scripture portion.

London Citadel was well filled on Sunday morning to hear messages on holiness from the Chief Secretary and Mrs. Colonel Harewood. The Divisional Commander led the meeting and greeted the visitors on behalf of the comrades who had braved the severe weather to be present. Prayer was answered through the gracious words of Mrs. Harewood, and as the deeper truths of the Scripture were expounded by the Chief Secretary, the glory of the Lord was made real to many hearts.

Because of the conditions of the roads it was necessary for the visitors to leave before the end of the meeting, in order to reach Windsor for the night meeting. However, the London Citadel comrades are looking forward to the next visit of Colonel and Mrs. Harewood.

## In the Border City

In Windsor on Sunday night Lt.-Colonel A. Keith opened the meeting with the Founder's song, "O Boundless Salvation," followed by prayer offered by Corps Treasurer W. Davis. Colonel and Mrs. Harewood were then introduced to the audience by the Divisional Commander. Vocal and instrumental contributions were given by the Citadel Songsters (Leader B. Smith) and Band (Bandmaster F. Wade).

Gripping the attention of his audience, the Chief Secretary spoke on an Old Testament character, directing the thoughts of his listeners to the realization that God hears prayers and keeps His covenants.

Monday morning, the Chief Secretary inspected Army properties in Windsor, and left immediately after lunch for Chatham, where all officers from Western Ontario had gathered for an afternoon Council. The Colonel spoke on the problems



Toronto's Chief Magistrate, R. J. Browne, well known as an outstanding Christian and leader of a Bible Class, recently passed away. Lt.-Colonel W. Bunton represented the Army at the funeral service, which was one of the largest held in the city for many years.

Brigadier H. Porter, Ottawa Men's Social Service Centre, has been bereaved of his sister, Mrs. Scragg, who recently passed away in Toronto.

Major S. McKinley, Winnipeg Men's Social Service Centre, has been bereaved of his mother who passed to her reward recently at an advanced age. The funeral service took place at Caledon East.

The meeting for Silver Star mothers will be held in the Council Chamber of the Toronto Temple, Thursday, December 14 at 8 p.m.

During the recent disastrous storm in Ontario, 2nd. Lieut. W. Rea rendered valuable service assisting the Cobourg Police in directing traffic. A huge limb of a tree fell and damaged the quarters' roof.

A last-moment message states that Brigadier W. Broughton (R), one of the Army's outstanding musicians, has been promoted to Glory from California, U.S.A.

An Army friend has about 100 slides for disposal on the subject of the Royal Family, suitable for a lecture dealing with the lives of five sovereigns. Letters from anyone interested will be passed on by the Editor.

of the Salvation War, and demonstrated to his listeners that even in the short time he has been in Canada he has grasped some idea of the difficulties which present themselves to Salvationists in this country.

Mrs. Colonel Harewood spoke of her calling as an Army officer, and later the Colonel gave a spiritual message.

Following supper, arranged by Mrs. Major P. Johnson and the members of the Chatham Home League, an open-air meeting was held on the main street, and the evening meeting was held in the citadel. This was also the final meeting of the corps' sixty-eighth Anniversary.

The meeting was opened by the Divisional Commander, Lt.-Colonel A. Keith, followed by prayer offered by Captain R. Goldsmith, and the Scripture portion was read by Mrs. Lt.-Colonel Keith.

Expressions of greetings were given by Sr.-Major J. Morrison, speaking on behalf of the young people of the Division, Mrs. Major P. Johnson, spoke for Chatham Corps, and Major D. Ford, Public Relations Department, represented the other departments. Vocal and instrumental items were given by the Chatham Songsters (Leader W. Foreman) the Chatham Band (Bandmaster F. Jones) a young women's quintet, a vocal solo by 2nd. Lieut. M. Webster, and an accordion solo by Major T. Murray.

Lt.-Colonel Keith introduced Colonel and Mrs. Harewood to the large crowd present, and Mrs. Harewood immediately captured the attention of her listeners, as she told them of her mother who lived in Chatham, Australia. She encouraged her hearers to trust in God.

The Chief Secretary congratulated the corps on its anniversary event, and spoke of the spirit of happiness in the meeting. He also gave a thought-provoking message, stressing the necessity of glorifying God in body and in spirit, which both belong to Christ.

## REPENTANCE DAY IN GERMANY

(Continued from page 9)

Australia, and who has personally examined so much of the work she described, moved her audience as she painted word-pictures of world need and the way Salvationists strive to meet it.

Berlin's well-known woman-Burgomeister, Frau Luisa Schroder, who received Mrs. Orsborn, told the international visitor of German admiration for the work of the Army and how the city council had voted unanimously for the official recognition of the Army as a corporation which Colonel Otto Doring (who was present) had negotiated.

The Berlin campaign began with a soldiers' meeting in the corps Temple in the Russian sector of the city, and sympathy with the General in the disappointment he felt because his sudden indisposition had prevented his reaching Berlin, was balanced by the joy at the presence of Mrs. Orsborn as the leader. There were touching moments as when comrades from parts of Germany cut off from Army fellowship came to the platform to sing together, "Dare to be a Daniel, dare to stand alone."

Wednesday's meetings in the great Festhalle attracted larger audiences than had been seen for

many years and brought great encouragement to German comrades, as well as special blessings to the 109 who made new decisions for holiness and salvation at the Mercy-Seat in prayer meetings led by Lt.-Colonel Heitmann and Colonel Huhner.

At Hamburg and Berlin Mrs. Orsborn's inspiring leadership of richly blessed officers' councils brought great encouragement, and in Berlin, in addition to meetings, councils, broadcasts and receptions, she found time to visit four social work institutions for men, women and children. Her messages throughout were translated by Major Hildegard Bleick.

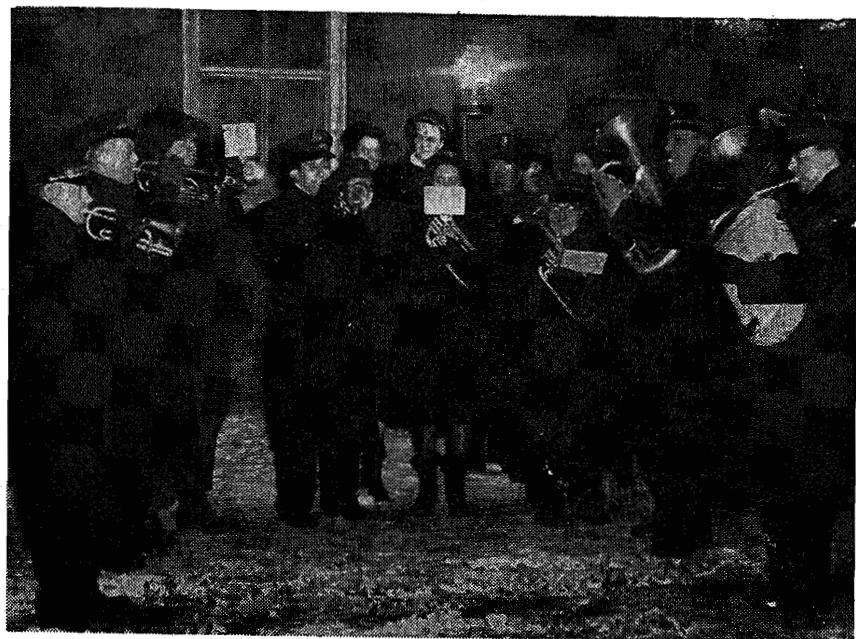
Reginald Woods, Lt.-Colonel.

(Continued from column 1)

Charlottetown: Jan 12-23  
Fredericton: Jan 26-Feb 6  
Amherst: Feb 9-20  
Springhill: Feb 23-Mar 6  
St. John North End: Mar 9-20  
Newcastle: Mar 23-Apr 3

Major W. Mercer, Spiritual Special  
Wallaceburg: Dec 8-18  
St. Mary's: Dec 22-Jan 1  
Montreal Citadel: Jan 4-14  
Park Extension: Jan 18-23  
Point St. Charles: Feb 1-11  
Maisonneuve: Feb 15-26  
Notre Dame West: Mar 1-11  
Rosemount: Mar 15-25





**COLD BUT STILL OPEN!** The intense cold has not succeeded in freezing the valves of the instruments of this group of serenaders. No doubt the wrappings around both players and instruments has helped bring about this happy condition! There is nothing worse than immobilized instruments when the survivors try to pitch a carol. All over the Territory at this time Army groups, large and small, will be making known the message of the Nativity by means of Christmas serenading.

## VISITORS FROM THE U.S.A.

Sr.-Captain and Mrs. R. Carroll, of the U.S.A. Eastern Territory, led meetings at Dovercourt (Sr.-Major and Mrs. W. O'Donnell). A large crowd was in attendance at the morning holiness meeting to greet the visiting officers. The Captain had, at one time, been a corps cadet at Brock Avenue, and referred to a corps cadet rally he attended at Dovercourt. A welcome was given Bandsman H. Andrews, of Regent Hall, London, England, and some visitors were heard from in testimony. The band played the hymn-tune arrangement "Lloyd" and the songster brigade and male chorus sang effectively. The Captain spoke on the topic "The Goodness of Christ, and the love of God," and pointed out to his hearers the necessity of the indwelling of the Holy Spirit.

The regular monthly "Musical Moments" presented Sunday afternoon before a large audience, opened with the march "Liberated," followed by the suite, "Portraits from St. Paul's Epistles," and "Hallelujah Choruses." The songster brigade sang "Storm the Forts" and "Hark 'tis the Watchman's cry." Bandsman B. O'Donnell was heard in a horn solo, "An Irish Melody," with band accompaniment. A vocal duet was sung by Captain and Mrs. Carroll, with auto-harp accompaniment. Bandsman W. Feltwell, Ealing Citadel, London, was welcomed.

## NORTH TORONTO BAND AT NAPANEE

**R**EMEMBRANCE Week-end in Napanee, Ont. (2nd Lieutenant and Mrs. P. Gardner) marked the occasion of the visit of the North Toronto Band (Sr.-Major R. Watt) to this centre. The band, by its excellent performances and Christian example made a pronounced impression on the people.

The band arrived Saturday afternoon and paraded to the Town Hall, where the Salvationists were given a public reception by Mayor H. Vine and councillors. Immediately following this, the bandsmen were guests of the Mayor and council at a banquet given in their honor, at which members of the clergy and officers of the local branch of the Canadian Legion were in attendance. Bandsmen then took part in a march of witness through the main street to the auditorium, where a festival of praise was presented to a large and appreciative audience. The band played such numbers as "Gems from Beethoven" and "Moments with Tchaikowsky." The program was well rounded out with individual solo items and the singing of the bandsmen as a male choir revealed their versatility. The

(Continued in column 4)

At night the Captain spoke on the topic "Is Christianity a failure?" and stressed the power of the Cross, saying that Jesus can meet every need of the Christian and sinner.

## A Page Of Interest To Our Musical Fraternity

### Brampton Band At London

**A** ROUSING series of meetings marked the recent week-end visit of Brampton Band (Bandmaster G. Cuthbert), to London South Corps (Sr.-Captain and Mrs. C. Rendell). On arrival in the city on Saturday afternoon the band was accorded a civic reception, when Mayor G. Wenige and supporting aldermen warmly welcomed the visitors to the city. Sr.-Captain W. Shaver, in responding, presented the Mayor with a bouquet of roses from the Dale Estate in Brampton.

Following the reception the band attracted considerable attention in a march down the main street. At the welcome supper at the hall, words of welcome were voiced by the Corps Officer, Sergeant-Major E. Chapman and Acting-Bandmaster M. Schofield. At night a festival of music was presented under the chairmanship of Bandmaster A. Robinson, a prominent local musician and was enjoyed by the large audience.

### Bandsmen Testify

Two rousing open-air efforts and a lengthy march made a fitting prelude to Sunday's holiness meeting, conducted by Captain Shaver. The testimonies of the visiting bandsmen were inspiring and the Captain gave a thought-provoking message. In the afternoon the band presented a musical program to a capacity audience in London Citadel auditorium, Bandmaster G. Sheppard presiding. The band and individual numbers were appreciatively received by the large audience. Words of appreciation were voiced by Acting-Bandmaster Schofield.

A stirring Salvation meeting followed the evening open-air gathering. Again, testimonies of the visitors and the singing of the girls' quintet were helpful. The Captain's message was of encouragement and uplift to the young people. An afterchurch meeting brought the successful week-end to a close. The band presented a half-hour of vocal and instrumental music to an audience greatly augmented by comrades from other city corps and elsewhere. Sister Mrs. S. Horwood, of Brampton Corps, presided. The Corps Officer and the Sergeant-Major expressed the gratitude of the corps for the effort of the visiting band, resulting in a blessing-filled week-end.

### Television Broadcast

**E**ARLSCOURT Citadel Band (Bandmaster W. Mason) recently paid a visit to Schenectady, N.Y., for the local corps' sixty-seventh anniversary. Also taking part in proceedings were Colonel S. Hepburn (Field Secretary, U.S. Eastern Territory) and Brigadier W. Bearchell (New York Staff-Bandmaster).

Amongst engagements undertaken during the week-end were a half-hour's broadcast over WGY (one of North America's most powerful stations), also the first television broadcast to be given by a Canadian Salvation Army band, over station WRGB-TV. Many well-known selections were included in the program.

A Saturday-evening program was given at Mont Pleasant High School. Sunday afternoon, the meeting was held in the Union State College Chapel, and at night the meeting was led by the Divisional Commander, Brigadier O. Neill, in the First Presbyterian Church, one of the largest auditoriums in the city. Major Williamson, the corps officer, was responsible for the arrangements.

(Continued from column 2)

Divisional Commander, Brigadier R. Gage, presided. Five Napanee musicians instrumentally and vocally presented the hymn tune, "Saviour, like a shepherd lead us." An interesting feature of the week-end was the singing of Sister Mrs. D. Murray who, for many years, has cheered veterans of Christie St. and Sunnybrook Military Hospitals. Mrs. Murray was accompanied on the piano by Mrs. Sr.-Major Watt.

Sunday morning, members of a club from all parts of Lennox and Addington County met for a grand parade and church service held in the Town Hall, which was filled for the occasion. North Toronto Corps Officer, Major W. Oakley, was the speaker.

Sunday afternoon the band supplied the music for the Remembrance parade and service held at the cenotaph, under the auspices of the Napanee Branch of the Canadian Legion, who gave a generous contribution towards the expense of the band's visit. Sunday evening the Town Hall was again filled for the salvation meeting, led by Major A. Brown, and souls were blessed. At the conclusion the band presented a farewell salute in Napanee's largest church auditorium.

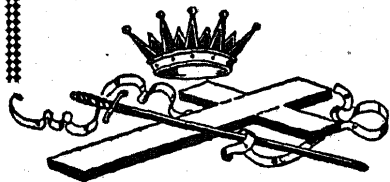
## "THIS IS MY STORY," Series of Radio Transcriptions "THIS IS MY SONG"

BFRMUDA				MANITOBA				NEW BRUNSWICK					
ZBM	Hamilton	Sun.	9.30	CKX	1150	Brandon	Sun.	* 9.30	CKNB	950	Campbellton	Thurs.	7.30
BRITISH COLUMBIA				CKDM		Dauphin			CFNB	550	Fredericton	Sun.	*10.30
CHWK	1340	Chilliwack	Sun.	CFAR	590	Flin Flon	Mon.	10.00	CKMR	1340	Newcastle	Sun.	5.30
CJDC	1350	Dawson Creek	Fri.	CJOB	1340	Winnipeg	Sun.	* 8.30	CKCW	1220	Moncton	Sun.	2.00
CFJC	910	Kamloops	Sat.	CFAR			Mon.	8.00	CBA	1070	Sackville	Sun.	*10.30
CHUB	1570	Nanaimo	Sun.	ONTARIO					CFBC	930	Saint John	Sun.	*10.30
CKLN	1240	Nelson	Sun.	CKBB	1230	Barrie	Sun.	1.30	NOVA SCOTIA				
CJAV	1240	Port Albert	Sun.	CJBQ	1230	Belleville	Sun.	4.30	CJFX	580	Antigonish	Sun.	*10.30
CKPG	550	Prince George	Sun.	CKPC	1380	Brantford	Sun.	10.00	CKBW	1000	Bridgewater	Sun.	2.00
CJAT	610	Trail	Sun.	CFJM	1450	Brookville	Sun.	2.30	CHNS	960	Halifax	Sun.	12.15
CKMO	1410	Vancouver	Sun.	CKSF	1230	Cornwall	Mon.	10.00	CKEN	1490	Kentville	Sun.	12.30
CJTB	940	Vernon	Wed.	CKFI	1340	Fort Frances	Sun.	5.30	CKCL	1400	Truro	Sun.	10.00
CJVI	900	Victoria	Sun.	CKPR	580	Fort William	Sun.	10.30	CFAB	1450	Windsor	Sun.	12.30
CFWH	Whitehorse	Sun.	*10.00	CHML	900	Hamilton	Sun.	11.30	CJLS	1340	Yarmouth	Sun.	*10.30
ALBERTA				CJRL	1220	Kenora	Sun.	5.30	PRINCE EDWARD ISLAND				
CFCN	1060	Calgary	Tues.	CFPL	980	London	Sun.	* 9.30	CJRW	1240	Summerside	Sun.	5.00
CFRN	1260	Edmonton	Sat.	CFOR	1450	Orillia	Sun.	3.00	NEWFOUNDLAND				
CFGP	1050	Grande Prairie	Sun.	CKLB	1240	Oshawa	Sun.	8.30	CBY	790	Corner Brook	Tues.	9.30
CJOC	1120	Lethbridge	Mon.	CKOY	1310	Ottawa	Sun.	12.30	CBG	1350	Gander	Tues.	9.30
CHAT	1270	Medicine Hat	Sun.	CHEX	1430	Peterborough	Tues.	10.00	CBT	1350	Grand Falls	Tues.	9.30
SASKATCHEWAN				CHOK	1070	Sarnia	Sun.	8.30	CBN	640	St. John's	Tues.	9.30
CHAB	800	Moose Jaw	Sat.	CJIC	1490	Sault Ste. Marie	Sun.	* 8.30	*All p.m. except where indicated by asterisk*				
CJNB	1240	North Battleford	Sun.	CHLO	680	St. Thomas	Sun.	11.30	If you are pleased, tell your local station. If you are not, tell the Public Relations Dept., 538 Jarvis Street, Toronto 5.				
CKBI	900	Prince Albert	Sat.	CKEY	580	Toronto	Sun.	7.00					
CKCK	620	Regina	Sun.	CKOX	1340	Woodstock	Sun.	8.30					
CKRM	980	Regina	Sun.	CBE	1550	Windsor	Sun.	* 8.30					
CFQC	600	Saskatoon	Sun.	QUEBEC									
CJCX	940	Yorkton	Sun.	CFCF	600	Montreal	Sun.	* 9.30					
				CJNT	1340	Quebec City	Tues.	8.00					



# The Cross Exchanged for The Crown

Warriors Obey the Summons To Higher Service



## BROTHER G. J. JOHANSON

North Vancouver, B.C.

The oldest soldier on the North Vancouver, B.C. Corps roll was suddenly summoned to his Eternal Reward from his home in Vancouver. Brother Johanson was born in Iceland in 1872 and came to Canada at about seven years of age. At



Brother Johanson  
North Vancouver

about the age of seventeen he went to Winnipeg where he first heard the Gospel and accepted Christ as his Saviour, becoming a Salvationist there very soon after his conversion. He came to Vancouver in 1901 and became a soldier at the Citadel Corps. When the Army opened fire on the North Shore in 1913 he transferred to North Vancouver. The funeral service was conducted by Sr.-Captain R. Frewing assisted by Captain J. Gillespie.

In the memorial service the following Sunday night Captain Gillespie spoke of the Resurrection and the certainty of Brother Johanson's preparation for it. His life and testimony to the end attested this fact. Many friends and relatives were present. Mrs. Captain Gillespie sang one of his choice, "If all were easy, if all were bright" and tributes were paid to his sterling Christian life by his daughter, Mrs. Sr.-Captain P. Gorrie, of Saskatoon Westside, and by Young People's Sergeant-Major Frances Manley.

## WE MISS YOU

The Salvation Army will search for missing persons in any part of the globe, befriend and, so far as is possible, assist anyone in difficulty.

One dollar should, where possible, be sent with enquiry to help defray expenses.

Address all communications to the Men's Social Service Secretary, 638 Jarvis Street, Toronto 5, marking "Enquiry" on the envelope.

**CRUMBACK, Mabel:** Born in Toronto 19 years ago; 5 ft. in height; black hair; dark brown eyes; 110 lbs. in weight; bookkeeper. Disappeared from home in Toronto May 28. Parents very anxious.

**FINNIE, Jean, Mamie and Robert:** Born in Glasgow about 1912. Came to Canada in 1914. Uncle asks.

**FRIESEN, Bruce Irvin:** Born in Saskatchewan 27 years ago; tall; wavy, fair hair; blue eyes; poor eyesight; was logging near Sardis, B.C. Mother anxious.

**GREGORY, Thomas Bernard:** Born in Newfoundland 48 years ago; medium height; dark brown hair; blue eyes; small lump over eye; blacksmith or mine worker. Parents anxious.

**KEPLER, Blanche Miller:** Widow of James, American citizen; born 1879; lived in Kingston, Ont. Granddaughter asks.

**LALONDE, George:** Born at Hull, Que., 21 years ago; short; fair hair and blue eyes; scar below right eye; bush worker; brother anxious.

**NOAKES, Harry:** Born in Gloucester, England in 1895 tall; fair hair; may be known as George Walden, on concert stage. Wife anxious.

(Continued in column 4)

## SISTER MRS. J. R. BLAIR

London South Corps

Sister Mrs. Jane Blair has been promoted to Glory from London South Corps. The promoted comrade was attracted to the Army in Yorkshire, England as a girl, and in



Sister Mrs. Blair  
London South

spite of family opposition, soon became a Salvationist. Later, she migrated to Canada and settled in Listowel where for several years she gave faithful service before transferring to London, Ont., where in spite of failing health, she continued to be active in London East Corps until bodily weakness forced retirement. She was a patient sufferer and in spite of her physical disability, always had a smile for visitors. The funeral service was conducted by Sr.-Captain C. Rendell. Brother Allan Neelon offered prayer and Brother J. Davis sang a touching solo. Brother J. Roberts paid a tribute to the life and character of the departed comrade. Prayerful sympathy is extended to Brother William Blair and family in the loss of a devoted mother.

## SISTER MRS. A. DEANE

Brockville Corps

One of the oldest soldiers on the roll, Sister Amelia Deane, recently answered the call of her Heavenly Father. Converted at an early age this comrade had seen Christian

warfare in both Prescott and Brockville and took active part in the front lines. Though unable to attend meetings in the latter years of her life Mrs. Deane prayed for the meetings and the comrades. Many were inspired and blessed when visiting this faithful warrior of the Cross. Mrs. Deane would often say that she was just "waiting for Him to come."

The Corps Officer, 2nd. Lieut. W. Davies conducted the funeral services. Mrs. W. White who served with this comrade in the early days, brought a message in song "Beyond the Sunset." In the memorial service comrades referred to her devoted Christian life.

## SISTER MRS. B. A. MALLETT

London South Corps

Sister Mrs. Bessie Ann Mallett who was the oldest soldier on the roll of London South Corps, has been called to her Reward at the age of ninety-eight. Our departed comrade came to this country from Devonshire, England, and settled in Essex, Ont. where she gave loyal service to the local corps. Later moving to London, Ont., she attached herself to London South Corps and served her Lord faithfully and well. The funeral service was conducted by Sr.-Captain C. Rendell assisted by Sr.-Major T. Hobbins who paid a tribute to the kindly, motherly spirit of the promoted warrior whose friendship he had prized from the early days of his officership when in difficult circumstances he had found her to be a real friend. Sympathy is extended to two sons who survive the passing of a devoted mother.

## BROTHER H. BRISTOW

Chatham, Ont.

Chatham has suffered another loss in the passing of Brother Harry Bristow. Our comrade was always

## Newfoundland News

Locks Harbour, (Envoy A. Sheppard) The Spirit of the Lord is working in the hearts of the people and souls are coming to the Cross. In recent meetings fifteen have knelt at the Mercy-Seat for consecration and salvation. One man who has been confined to bed for quite a while gave his heart to God.

Robert's Arm (2nd. Lieut. W. Boone) The comrades of Robert's Arm Corps recently held their Corps Anniversary which was presided over by the District Officer, Captain A. Pike of Triton. A salvation meeting was held, also the anniversary tea, which was largely attended. The anniversary cake was cut by one of the oldest soldiers. The Spiritual Evangelist, 1st. Lieut. E. Darby, has just concluded a twelve-day campaign. All senior and junior meetings were well attended. The Sunday afternoon lectures brought many new faces to the meetings. A visit was made by boat to Fort Anson where a large crowd gathered for the salvation meeting. In the Sunday night salvation meeting, Brother Joseph Anthony was commissioned as Envoy and four souls sought salvation. The Harvest Festival target was smashed.

Britannia (Captain J. Lush) On November 12th a dedication ceremony was performed when the infant daughters of Mr. and Mrs. Willis Duffett and Mr. and Mrs. John Verge were dedicated. At night a one minute silence was observed in memory of those who paid the supreme sacrifice during the world wars.

of a bright and cheery disposition and gave testimony to an unwavering trust in the Lord. Previous to his passing, Brother Bristow gave assurance that all was well with his soul and God. The funeral service conducted by the Corps Officer, Major P. Johnson, and the large crowd in attendance gave evidence of the esteem in which our comrade was held. Bandmaster C. Jones sang a favorite song of our departed comrade, "There's a Land that is fairer than day." Our prayers and sympathy are with Sister Mrs. Bristow and members of the family.

## SISTER MRS. D. CUMMINGS

Woodstock, N.B.

One of the faithful comrades of the corps, Sister Mrs. Dora Cummings, passed to her Eternal Reward recently. She attended the meetings faithfully with her children. Three of her boys played in the band. She was out selling Christmas War Crys the day before the Lord took her. She was a zealous soul-winner, and was always ready to help in time of sickness and trouble. The funeral service was conducted by the Corps Officers, Sr.-Major and Mrs. S. Harrison, assisted by Captain J. Kettle, Houlton, Maine. The building was crowded to the doors by friends paying their last respects to a devoted warrior.

The memorial service was held on Sunday evening, led by the Corps Officer. Mrs. Harrison paid tribute to the departed and expressed sympathy to the bereaved. The Home League, of which Sister Cummings was a faithful member, sang "Jesus Saviour Pilot Me," and Company guard Mildred Tellenback and Bandmaster Gerald Sproul sang a duet.

(Continued from column 1)

**OLIVER, George Ernest or Arthur Frederick:** Native of Southampton, England; 72 years of age; blue eyes; lived in Owen Sound. Brother asks.

**SCHMIDT, or TASKI, Mrs. Vera:** Born at Stanislau, Galicia in 1923; fair hair; brown eyes; tall and slim; speaks many languages; has worked in hospitals. Foster father anxious.

**THOMAS, Mary Elizabeth:** Native of Bolton, England; born in 1888; lived in Trenton, Ontario. Niece asks.

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## Trophies And Testimonies

On a recent Saturday night the Wellington Street, Hamilton Corps (Captain and Mrs. F. Brightwell) was visited by 1st-Lieut. and Mrs. A. MacCorquadae of Hespeler, Ont., with the band and songster brigade. The singing and playing were enjoyed and the testimonies of men who had been trophies of grace brought home the truth that "To the uttermost He saves."

The meetings on the Home League Sunday, led by the Territorial Home League Secretary, Lt.-Colonel A. Fairhurst brought much blessing. In the well attended holiness meeting Songster Mrs. Bell sang, "Touch me again Lord." The Colonel's message was one of inspiration.

In the salvation meeting Sister Mrs. Falla read a Bible passage, Songster Mrs. Bell again sang, and Sister Doris Duncan, a recently-enrolled soldier, read a paper on "The Benefit of the Family Altar."

A recent mid-week meeting was led by Captain I. Kerry and Sister Marie Chambers, of Dunnville, when the spirit of God was felt.

Mention was made of the corps cadets obtaining first place for the attendance shield, and of Corps Cadet Sylvia Smith getting the highest marks.

## LEADER GONE—GROUP CONTINUES

The "Hallelujah Envoys" are carrying on, although they miss the presence and inspiration of their late leader, Envoy J. Weaver.

The campaign at Parliament Street Corps, Toronto (Major and Mrs. W. Rennick) gave evidence that the presence of the Holy Spirit is still working with the group, and open-air and indoor meetings were well attended.

Riverdale Band (Bandmaster H. Dowding) rendered good service one night, and Envoy Turner gave a convincing message the night the Home League members attended. A number of children sought Jesus the second Sunday; there were thirty-seven seekers for the campaign.

## KNELT IN THE OPEN-AIR RING

New Liskeard, Ont. (Sr.-Major and Mrs. A. Crowe) The new officers have been welcomed and already have renewed friendships formed twenty-seven years ago when stationed here. The present Citadel was secured during the Major's term. On a recent Sunday four young people found the Saviour. During a recent Saturday open-air meeting at Englehart a man, under the influence of drink, knelt in the ring. The comrades knelt and prayed with him.

Mrs. Sr.-Major C. Warrander conducted a Home League meeting on a recent Friday. The same evening her husband, the Divisional Commander, assisted by the officers from Cobalt, conducted a bright and happy public meeting. A feature of the meeting was the singing of a vocal number by the officers. The message from the Major was helpful and encouraging.

## Comrades Equip Quarters

Ottawa 2 Corps (Sr.-Captain and Mrs. B. Bernat). The Divisional Commander and Mrs. Lt.-Colonel M. Junker recently conducted a profitable series of meetings. On Saturday evening the Colonel chaired a program given by the band and songster brigade of the Ottawa 3 Corps. Sunday's meetings were well attended, with one seeker in the evening.

There was a good attendance for the praise meeting on the Monday evening. Sr.-Major and Mrs. Robinson (R) have been welcomed to

## HELP IN TROUBLE APPRECIATED

Notre Dame West Corps, Que. (Sr.-Captain E. Hill and 2nd Lieut. N. Smith). On a recent Sunday young people's workers and local officers were in charge of the meetings. In the morning sister Mrs. King's baby was dedicated. In the evening Envoy W. Eadie gave an inspiring lesson, and the singing company sang.

In the afternoon Mrs. Major F. Moulton led on, and one hundred children attended the company meeting. Youth activities are all progressing, and young people's salvation meetings Sunday evenings and Wednesday evenings are successful.

Sympathy goes out to the family of three young girls who were bereaved of their mother. The father and relatives showed great appreciation to the Corps Officer for the assistance she gave both before the mother's death and afterwards. All the relatives came to the Sunday night meeting for the memorial service. Sr.-Captain Wagner is Young People's Sergeant-Major and Mrs. Captain J. Fayter is assistant.

## CHATHAM'S SIXTIETH ANNIVERSARY

The Sixtieth Anniversary of the Chatham, Ont., Corps (Major and Mrs. P. Johnson) was led by Brigadier J. Ward, Port Huron, U.S.A. Corps, whose Bible messages were a means of blessing. The Saturday night meeting was one of praise and fellowship, with musical items provided by the band. After the program refreshments were served by some of the sister comrades.

Sunday morning's holiness meeting was a time of enlightenment and inspiration as a result of the Brigadier's message on the folly of making a wrong choice. Sunday afternoon, an interesting program of music and song was provided by the band, songster brigade and singing company. A feature was the singing of a vocal quintet by young sister comrades, entitled, "In The Army." The Brigadier gave an interesting talk on his earlier life and his call to follow the Lord.

In the evening, God came graciously near. Following the efforts of the band and the songsters and the singing of a vocal quartet, the Brigadier gave a heart-searching message. In the prayer-meeting that followed, the Mercy-Seat was crowded with seekers for renewal

(Continued foot column 4)

Moose Jaw, Sask. (Sr.-Captain and Mrs. S. Mattison). The prayers of the soldiers for "showers of blessings" have been answered through the nine-day campaign conducted by the blind evangelist, Envoy W. Clarke. Before the arrival of the Envoy, comrades of the corps participated in fervent prayer meetings for the campaign. Twice every day during the campaign they united in prayer.

the corps and have already been a means of blessing to the comrades.

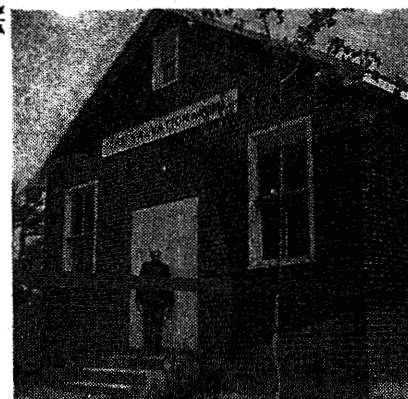
A new quarters for the officers has recently been purchased and comrades and friends have supplied new furniture. The proceeds from a recent successful Home League sale, an "open house"—tea and a money shower have also been used to purchase furniture. A new heating system has been installed at the hall.

Different departments of the corps are making progress.

## THE CAMERA CORNER

(RIGHT) A NEW OUTPOST HALL at Terrebonne, near Montreal, was recently opened by the Divisional Commander, Lt.-Colonel M. Junker. Retired Bandmaster Dunk is seen.

(BELOW) DURING ANNIVERSARY celebrations at Dauphin, Man., Mrs. A. Scarff, a friend long associated with the corps, cut the cake, the Corps Officer, Captain G. Oystryk supervising the ceremony. The weekend meetings were conducted by the Divisional Young People's Secretary and Mrs. Major W. Ross.



## An Albertan Revival Campaign

Revival fires have been burning at Red Deer, Alta. (Captain K. Hagglund, Pro.-Lieut. R. Lecapellain) and twelve people have knelt at the Mercy-Seat.

On the Sunday night previous to the opening of the revival campaign, the comrades showed their desire for an awakening by being willing to seek it first in their own hearts. This gave a good foundation for the campaign, which opened with a helpful film on the Saturday night, and continued over the weekend, under the leadership of the Divisional Commander and Mrs. Brigadier F. Merrett, whose ministry was blessed of God with one seeker at the Mercy-Seat.

Monday, Captain and Mrs. C. Frayn of Drumheller, began their campaign, and were assisted by the officers from the neighboring corps, who had met for the monthly officers' fellowship. After the Divisional Commander's message a man, who was brought in from the open-air stand, knelt, seeking salvation.

The Frayns continued the campaign with stirring messages and, with the help of the Corps Officers, musical and vocal numbers. The campaign closed with a "hallelujah wind-up," as the comrades rejoiced over sinners that had been saved and backsliders restored.

It is felt that the corps has been placed on a better spiritual footing which will show itself in more victories before the winter is over. Open-air efforts were held each night, in spite of sub-zero weather, the corps cadets taking charge of these.

## North Toronto Doings

A feature of a recent Sunday morning meeting at North Toronto Corps (Major and Mrs. W. Oakley) was the dedication of Beverly Ann Brown, daughter of Major and Mrs. A. Brown, of Territorial Headquarters. This was performed by the child's grandfather, Brigadier W. Barclay. Mrs. Barclay spoke, saying how glad she was to see the little one given back to God. Colonel J. Merritt led the rest of the meeting, giving an inspiring message on the theme of victorious living.

At night Sr.-Captain F. Moss and Captain J. Craig took part and the Corps Officer spoke on the theme of God's saving grace. Two young women volunteered to the Mercy-Seat in a prayer-meeting led by Major A. Bryant.

The Home League Sale of work was a real success. West Toronto Band (Bandmaster S. Jones) gave a program in the evening, Sr.-Major L. Ede presiding.

Davisville Auditorium is proving an ideal meeting place, and large crowds are attracted.

(Continued from column 2)

and consecration. It was impossible to record the actual number of those who came forward. Comrades afterward expressed their thanks to the Brigadier for his help and blessing. The meeting was brought to a close at a late hour, but not until the comrades had sung their songs of joy, with a march around the hall. Those who attended these meetings received a copy of Commissioner C. Baugh's booklet, entitled, "We Believe."

## Showers Of Blessing

The meetings were a source of inspiration. Praise to God was given nightly in heartfelt testimonies and chorus-singing. Messages went forth in music with the singing company and the band. A vocal duet was rendered by two members of the band—L. Gray and E. Hendry. The singing and piano accordion playing by Envoy Clarke was of blessing. Mrs. Mattison joined the Envoy in two accordion duets.

Envoy Clarke read the Scripture lessons from his Braille Bible and gave challenging messages. Seventeen seekers knelt at the Mercy-Seat, including one who consecrated her life for officership. Envoy Clarke conducted the Decision Sunday meeting and four young people surrendered. He also spoke at a Home League spiritual meeting.

At the closing of the last meeting a helpful film was shown. The Envoy also spoke at a local club on "Newfoundland," and visited the Briarcrest Bible Institute, Caronport, Sask., and the Moose Jaw Bible College. He also spoke on several radio programs. The revival spirit continues.



# RADIO BROADCASTS

The Salvation Army has been asked to conduct the Sunday afternoon devotional period over the Canadian Broadcasting Corporation network on January 7, from 2.30 to 3 p.m. E.S.T. This will originate in the C.B.C.'s new station in Windsor, Ont., and the London-Windsor Divisional Commander, Lt.-Colonel A. Keith will be responsible for the broadcast.

Major W. Oakley, of North Toronto Corps, will conduct Morning Devotional Period over C.B.L. from Monday, December 18th to Saturday, December 23rd inclusive, from 8.15 a.m. to 8.30 a.m.

Morning Devotions will be conducted by Major J. Thorne at Montreal over station CBM, January 18-20

**BARRIE, Ont.** — CKBB (1230 kilos.) Every Sunday from 8.30 p.m. to 9 p.m., last Sunday of each month from 7.00 p.m. to 8.15 p.m., in addition.

**BRANDON, Man.** — CKX (1150 kilos.) First Sunday each month; holiness meeting.

**BRANTFORD, Ont.** — CKPC (1380 kilos.) Every Sunday from 9.30 a.m. to 10 a.m. (E.T.), a broadcast by the Citadel Band.

**BROCKVILLE, Ont.** — CFJM. Each Sunday from 9.30 a.m. to 10 a.m. (E.T.), a devotional broadcast featuring the young people of the corps.

**CAMPBELLTON, N.B.** — CKNB (950 kilos.) Each Monday morning from 8.45 to 9 o'clock (A.T.), "Your Daily Meditation," conducted by the corps officer.

**CHATHAM, Ont.** — CFCO (630 kilos.) A broadcast by the Citadel Corps from 2.00 to 2.30 p.m. (E.T.), on alternate Sundays. Every Tuesday, 8.45 a.m. Fifteen minutes devotional period conducted by the Corps Officer.

**KENTVILLE, N.S.** — CKEN (1070 kilos.) and CFAB (1450 kilos., Windsor). Each Monday night at 8 p.m., "The Sweetest Story Ever Heard."

**KITCHENER, Ont.** — CFCA, F.M. (106.1 Megacycles.) Every fourth Sunday evening in the month from 7.00 p.m. to 8.00 p.m. From the Citadel.

**ORILLIA, Ont.** — CFOR (1450 kilos.) Recorded broadcast of Salvation Army bands and songster brigades 10.00 to 10.30 p.m. every Sunday evening.

**OSHAWA, Ont.** — CKDO (1240 kilos.) Each Sunday, 9.30 to 9.45 a.m. Program by the young people. "The Happy Wind-up," given entirely by young people.

**OTTAWA, Ont.** — CBO — "Morning Devotions," every second Friday from 8.15 to 8.30 a.m., conducted by various officers of the city.

**PETERBOROUGH, Ont.** — CHEX (1430 kilos.) Each Sunday from 7.00 p.m. to 7.30 p.m. (E.T.), a broadcast by the Temple Corps.

**PRINCE GEORGE, B.C.** — CKPG (556 kilos.) Each Sunday from 1.30 to 2 p.m. "Radio Sunday School of Northern B.C." A program especially designed for children isolated from regular

# Christmas Songs

## Silent Night

Silent night, Holy night! All is

calm, all is bright 'Round you Virgin

Mother and Child. Holy Infant so

tender and mild Sleep in heavenly

peace Sleep in heavenly peace!

## O Little Town of Bethlehem

O little town of Bethlehem,

How still we see thee lie, Above thy

deep and dreamless sleep The silent

stars go by: Yet in thy dark

streets shineth The everlasting

light. The hopes and fears of all

the years are met in thee tonight.

## WHILE SHEPHERDS WATCHED



church or Sunday School attendance. Conducted by the corps officers and assisted by the singing company.

**ST. JOHN'S, Nfld.** — VOXM (1060 kilos.) Each Sunday from 4.30 p.m. to 5 p.m. (Nfld. Time), a broadcast by the Adelaide Street Citadel Band.

## DOVERCOURT BAND AT COBOURG

**DOVERCOURT** Band (Bandmaster W. Habkirk) conducted a successful week-end at Cobourg, Ont. Saturday afternoon the band paraded through the streets to the Town Hall, where a short program was presented. Adjourning to the young people's hall the band sat down to a supper prepared by the comrades. A welcome to the visitors was extended by Bandmaster S. Merry, of Cobourg, and Songster Leader B. Smith, of Peterborough Corps.

A large and enthusiastic audience greeted the band in the Opera House Saturday evening, when a program of high calibre, with music, both instrumental and vocal, to suit every taste was given.

Sunday morning, the band appeared at the hospital, dispensing cheer to the inmates, prior to a march to the hall, where the holiness meeting was conducted by Band-Sergeant Cutler, Band Inspector P. Merritt giving the message.

The inmates of the local Ontario Hospital, almost four hundred strong, gathered in the auditorium of that institution in the afternoon, when another program was presented. Dr. Morris, Assistant Superintendent, expressed the thanks of the staff and inmates to the band.

At night, following a rousing open-air effort in front of the Town Hall, a stirring salvation meeting was held in the hall. Extra chairs accommodated the large crowd that

Let us persevere in our singing of the simple truths in the simple old hearty way that God has already blessed so widely to the salvation of souls.

THE ARMY FOUNDER

## O, Holy Night

**O** HOLY night! the stars are brightly shining, It is the night of the dear Saviour's birth; Long lay the world in sin and sorrow pining, Till He appear'd, and the soul felt its worth; A thrill of hope the weary world rejoices, For yonder breaks a new and glorious morn. Fall on your knees! O hear the angel voices! O night divine! O night when Christ was born! O night divine! O night, O night divine!

Led by the light of faith serenely beaming, With glowing hearts by His cradle we stand. So led by light of star so sweetly gleaming, Here came the wise men from the 'Orient land. The King of Kings lay thus in lowly manger, In all our trials born to be our friend. Fall on your knees! O hear the angel voices! O night divine! O night when Christ was born! O night divine! O night, O night divine!

While shepherds watched their flocks by night, All seated on the ground, The angel of the Lord came down, And glory shone around. "Fear not," said he—for mighty dread Had seized their troubled mind; "Glad tidings of great joy I bring, To you and all mankind.

"To you, in David's town, this day, Is born of David's line, A Saviour, who is Christ the Lord; And this shall be the sign:

"The Heavenly Babe you there shall find To human view displayed, All meanly wrapped in swathing bands, And in a manger laid."

Thus spake the seraph; and forthwith Appeared a shining throng Of angels, raising God on high, Who thus addressed their song:

"All glory be to God on high! And to the earth be peace! Good will henceforth from Heaven to men Begin and never cease."

managed to get in, while many were turned away. The message was delivered by the Corps Officer, 2nd Lieut. W. Rea, and much conviction was felt.

A final musical salute was given at the conclusion. Despite the lateness of the hour and the distance yet to be travelled by the visiting musicians they remained well

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